

RIGHT ON!

25¢

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BLACK COMMUNITY NEWS SERVICE

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DOPE



DOPE

Our Streets are in turmoil - -Flooded with DOPE

New Africans File Harrassment Charge

JACKSON, MISS.....Republic of New Africa Vice President Chokwe Lumumba, accompanied by Atty. John Brittain Jr.; and a representative of the Black Mississippians for Justice filed a complaint at Jackson Police Department for harrassment of himself and another woman on the New African Prisoner of War (P.O.W.) Committee. Lumumba said he was making it a matter of public record that the dangerous unnecessary act of intimidation by Jackson Police against citizens of record of the Republic of New Africa (RNA) had not ceased in Jackson, Mississippi.

Wednesday night June 14th, Bro. Lumumba and a female member of the Jackson P.O.W. committee enroute from a sub-committee meeting of the Black Mississippian for Justice were stopped and surrounded by approximately 15 members of the Jackson Police Department. Brandishing a shotgun at the unarmed New African official and his unarmed female companion, the police, all white males and in plain clothes, with the exception of a police woman, searched the automobile which Lumumba was driving under the pretext of searching for firearms. Lumumba stated that "the only firearms in the vicinity were the ones those Badge-carrying vigilantes were waving before our chests." This appears to be another incident of harrassment against the workers for the RNA by the United States

This appears to be another incident of harrassment against the workers for the RNA by the United States FBI agents and Jackson Police Department. The most infamous being the brutal 300 round, pre-dawn attack by the FBI and the Jackson Police on the RNA's government center at 1148 Lewis St; in which one of the attackers was killed and two others wounded. 11 New Africans were imprisoned as a result of this Aug. 16th 1971 incident. Hekima Ana, Vice President of the Republic, first of the 11 to go on trial, was convicted by a virtually all white jury early last month. Offaga Quadous is slated for trial on murder charges and treason against the state of Mississippi on July 17th, 1972.

Four other New Africans including President Imari Abubakari Obadele 1 are still incarcerated and awaiting trial. The

The meeting Lumumba was enroute from when stopped, concerned organizing the support growing in Jackson and nationally for the RNA-11. "What is incredible" noted

Lumumba, "is that they call us criminals, when their dangerous and reckless child play casues someone to get killed. Right now in Jackson, 5 New Africans are in Hinds County Jail. One has been sentenced to life in prison. Parents and family of the RNA-11 immeasurably injured, Louis Skinner is dead. All this becásue so-called white lawmen chose to execute an age old white vigilante style raid on the government center of the RNA rather than use rational and peaceful police practice. If they would have walked peacefully up to the door with the alledged warrant, they would have received peacefully the information they discovered after firing 300 rounds into our government center, the persons they sought were not there.

Referring to the young P.O.W. worker who was stopped with him, and was not a citizen of record of the RNA, Lumumba blasted police harrassment with indiscriminately is affecting all blacks. "We have learned", he said, "When you fight for Black independence, those who have for 200 years benefitted from the lack of it, do tend to react most viciously. However when their viciousness begin to indiscriminately attack black men and women already heavily burdened by oppression, it has grown far beyond justification by any dubious claim to be necessary law enforcement.

FREE THE LAND!



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RIGHT ON! BLACK COMMUNITY NEWS SERVICE
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BLACK PANTHER PARTY

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KKK in TRENTON

Several white supremacy groups, including Ku Klux Klan, National Renaissance Party and the White Action Movement, gathered to celebrate a birthday - Adolf Hitler's, the celebration was five days late.

One member of the celebration said he was a member of the Hamilton Township KKK Chapter. (Hamilton Township is right next to Trenton) he state, "We should repatriate the Jews and the Niggers, give them money and send them back to Israel and Africa. Those that don't leave should be stripped of their rights as citizens. The Jews are the carpenters and the blacks are their tools!"

Another Hamilton Township man who said he also belonged to the Hamilton Klan, disagreed. "I'd never harm niggers, I believe the nigger need understanding and help. They're not our enemies but they do need discipline above all!"

On May 7, 1972 the Hamilton Township version of the KKK promised some "FIRE ON A NIGHT RIDE". No one was arrested as two pick-up trucks full of klansmen in full dress, toured the township, exhorting to passersby: "WHITE POWER"



On the back of the lead truck was a blazing cross lit up by electric light bulbs. Ten klansmen stopped in front of the municipal building formed a line on the steps and chanted:

"White Power!" Don't Rend History-Make it KKK, God is with the Klan!!"

One of the men charged with burning crosses in Hightstown and Princeton was granted a direct verdict of acquittal by Superior Court Judge Jerome A. Moore. George Hupfl, 36 of Cuyler St. was acquitted of charges of conspiracy and cross burning because of lack of evidence.

While the community in the city of Trenton, sit back and twiddles their thumbs the Klan is drawing up a blue print of destruction of the black people in Trenton's community. They, at this point, will have their offices opened around June 1, are holding rallies for Newark area and Trenton on June 9 & 10, and are planning daily night rides through the streets of this city, there is no telling just what these rides consist of.

ADVICE TO THE COMMUNITY IN TRENTON; GET UP OFF YOUR ASSES NOW, OFF THE KLAN!!!!!! Before they have time to put their blue print for destruction into effect!!!!

For further information on Klan activities in this area dial 392-7277.

On February 21, 1972, Bernard Brown (who live in Mount Vernon and graduated from Mount Vernon High School) and a schoolmate allegedly robbed the Devon Liquor Store in Bridgeport, Connecticut. The police acted in their traditional manner. Shot first and asked questions later.

Bernard Brown and his friend had returned from Federal City College in Washington, D.C. They came to Stamford, Connecticut to visit Brown's wife who was in the maternity ward. Mrs. Brown had given life to a baby boy and the same day the cops murdered his father.

Bernard Brown and his friend (Snake) left the hospital to check on his apartment at 529 Hallett Avenue in Bridgeport, Connecticut. Around this time the Devon Liquor Store was robbed, the owner of the store, Mr. Devon told the two police who eventually arrived that the suspects had run down the street.

The two policemen, Joseph Smith and Gregory Iacovetti, then randomly chose in a place in a nearby community and illegally entered the Brown residence. The policemen murdered Brown as soon as they forced their way into his apartment. Then the police had the nerve to administer first aid to the brother after Patrolman Smith shot him the head.

Bernard's friend had gone upstairs to visit a friend. When the folks upstairs heard the shot they ran to the top of the stairs and the police told them to stay upstairs or else they would be shot too.

The police in Bridgeport have a history of murder and brutality, especially against Black folks. Two attorneys, Burton Weinstein and Jerry Weinger are currently suing the Bridgeport authorities for 11 cases of murder.

Bernard Brown was a political brother who was murdered on February 21, 1972. He worked with the Panthers, Black Student Union, and the Community Action Group in Mount Vernon. He also participated in the student activities on the Mt. Vernon High School campus.

The Black community will investigate the act of aggression that resulted in the death of Bernard Brown!



WE WANT AN END TO POLICE BRUTALITY
IN OUR BLACK COMMUNITY!

TRIAL NEWS

NEW YORK--QUEENS 4. Richard "Dharuba" Moore, Edward "Jamal" Josepha, Micheal D. Hill, and Irving "Butch" Mason. After 17 hours of deliberation the jury came back with a hung jury. The count was 10 to 2 in favor of acquittal. District Attorney Nicholas has said that he intends to retry them.

NEW YORK--LEO WOODBERRY & TYRONE SIMMONS went to court on June 23rd and took a plea for 7-10 years for armed robbery. They were facing the maximum time of 25 years. They return to court for sentencing on September 21st.

NEW YORK--LAURIE GETZ, who was alleged to be involved in the Harlem Shootout along with Leo Woodberry and Tyrone Simmons is going to be sentenced on the same day.

LOS ANGELES--ELMER "Geronimo" Pratt began trial again. This time on a murder charge that dates back to 1968. The trial is over and the case had been turned over to the jury at the time of this writing. His lawyer says he thinks he has a good chance.

LOUISVILLE, KY.--LOUISVILLE 7 are G.T. Alexander, Herbert Jones, Gary Gaynor, Ben Simmons, Darryl Blakemore, Larry Baines, and Jacqueline Howard. They all have 10 thousand dollar bails. That's 1,000 cash. G.T. is on the streets. The trial date is set for September 27th.

JACKSON, MISS--RNA 11. RNA vice president Hekima Ana was sentenced to life in prison. This all came out of the pre-dawn raid on the Republic of New Africa government center on August 18th, 1971.

Offaga Quaddus is slated for trial on the same charges (murder and treason) on July 17th, 1972.

NEW YORK--MARK HOLDER was sentenced to 15 years to life. He was found guilty on the same charges that the Queens 4 just received a hung jury on.

NEW YORK--JOHN THOMAS plead guilty to the indictment. He was sentenced to a total of 15 years. He plead guilty to avoid going to trial on all his charges in New York, Georgia and Florida separately. If he had gone to trial separately he would have come out far worse.

NEW YORK--CLINTON MOODY (Gunner) was convicted of all three counts of bank robbery. He is scheduled to go to trial in the near future on more of the same charges.

NEW YORK--ANTHONY WHITE returned to court on July 6th. He has a bail of \$250,000. He has already been in jail over a year, and still hasn't been to trial. He returns to court on August 17th.

NEW YORK--FRED "SOL" FERNANDEZ is back in New York at the Federal House of Detention. He is back for a new trial. The feds have also brought JEROME REIDE back in an effort to get him to testify against Sol at the next trial. Jerome is in Nassau County Jail.

In the spirit of

Revolution

by Rowan Williams

...THE THREE BROTHERS TOOK THE HOSTAGES OUT TO A VAN IN THE PARKING LOT!



THE PIGS WERE ONLY CONCERNED WITH STOPPING THE FOUR BROTHERS!



WRITE TO POLITICAL PRISONERS

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WHEN THE SHOOTING STOPPED THREE OF THE BROTHERS WERE DEAD, PLUS THE JUDGE
...RUCHELL...
SURVIVED!!!



"IF IT COMES TO THE POINT WHERE THERE'S ONLY ONE CHOICE REACTIONARY SUICIDE OR REVOLUTIONARY HERDISH CHOOSE."



Pre-sentencing Statement of DANIEL TURNER march 10

Your Honor, people of the state of New York, a grave injustice has taken place in your presence. You have witnessed another lynching, more vigilante justice. There is an element in this society whom we the people have allowed to take office as public servants, servants of the people. But they have failed to serve us. Instead they do us a disservice and bring us shame. On August 24, 1970, upon leaving the home of an aunt in the company of my fiancée, I was accosted by nine police officers, at least three of whom were armed with shotguns; the rest were all armed with handguns. Without question I was beaten to the ground and handcuffed, a shotgun place to the back of my head. After the home of my aunt was ransacked, I was carried off to the 73rd Precinct in the Brownsville section of Brooklyn. At no time did any of the officers answer any of the questions put by myself, my aunt, or fiancée as to why I was being arrested or where they were taking me. At the station house I was questioned as to my whereabouts on July 3, 1970, which I believe I gave good account of. No one came to the precinct station house to accuse me of anything, and it was my belief that I would be released. Unfortunately I was told that I was being held for homicide. I was not told who it was I was to have allegedly killed. When I asked who it was that I was being accused of killing, I was assaulted by at least four police officers and again assaulted when I asked to contact family or lawyers. During the twelve hours I was detained at the station house, no member of my family knew my whereabouts. The called many precincts; my fiancée visited the neighborhood police station in the precinct where I was arrested, that is the 79th Precinct in Bedford-Stuyvesant section of Brooklyn, and was told they knew nothing of a Daniel Turner being arrested for homicide. The next day I was brought to Brooklyn Criminal Court to be arraigned. Before I was taken in front of the judge, I was handcuffed to a man named William Johnson, who at that time I did not know had been arrested for the same charge; and the purpose of his being present at my arraignment was in hope to getting someone to identify me who had already identified this fellow, who had been arrested seven weeks prior to my arrest and arraignment. The both of us were taken in front of the judge and arraigned on homicide and held without bail on a short affidavit. After being held on this short affidavit for four months, I was finally given a hearing and held over for grand jury action. Six weeks later I was indicted along with this fellow William Johnson for murder. That was December, 1970.

I was arraigned on that indictment February 10, 1971, and assigned counsel Abraham Kartzman of 26 Court Street, Brooklyn. When first dealing with Abraham Kartzman, I believed him to be an honest man. He impressed me as being a fighter. I was told that if it is a question of legal procedures and the evidence claimed by the prosecution, he was certain that I would be given an acquittal. We agreed to work together and to keep each other informed on all new developments. I discovered that the person I was accused of slaying was a known narcotics dealer in the Bedford-Stuyvesant and Brownsville sections of Brooklyn. Also the person or persons accusing me were also involved in the illicit sale of narcotics. I suggested that Abraham Kartzman request a special investigator from the court to help with matters, especially seeing how he had his hands full. At the time he was handling a large number of homicide cases. He did not request the investigator as I had instructed him to do. Instead, he began asking for money, which I explained I did not have; nor could any member of my family afford to put out any money. It seems at this point Abraham Kartzman lost interest in the case.

I began doing some research of my own and discovered that I was arrested illegally and that my state and constitutional rights were being violated. When I discussed these facts with Abraham Kartzman, he told me that there was nothing we could do about it now. I drew up legal motions of my own and submitted them to the courts, but because it is the court's claim that it does not handle pro se motions, the motions were forwarded to Abraham Kartzman to resubmit. Mr. Kartzman did not resubmit these papers. The only motion Mr. Kartzman made was for a bill of particulars. I traveled back and forth to court on numerous occasions and never was brought before a judge. When I questioned Abraham Kartzman as to why I was being kept out of the courtroom, he told me that they were not ready for me to be tried. I also asked him if anything could be done about my being dragged back and forth to court without seeing a judge. He said nothing could be done. I informed the court through Abraham Kartzman that I wanted to be tried within a reasonable time or have the charges dismissed. Mr. Kartzman began to suggest that maybe he could work out some sort of deal with the court rather than to risk a trial and the possibility of being convicted of murder. At this point I made it very clear that I had no intention of making any kind of deal, that I was innocent, and that he put pressure on the District Attorney's office to either prosecute the case or move for dismissal.

During this period great hostilities arose between Mr. Kartzman and myself. I told him that I did not believe he was doing his job as my defense counsel, and he replied, "What do you expect for nothing?"

Mr. Kartzman was assigned to me under Article 18-B of the county or state law, and when he accepted the case he knew that I could not afford to pay him. Hostilities grew further when, for the first time since my indictment, I was brought before a judge (Judge Gittelson) in October, 1971. I requested to be reassigned counsel, as Abraham Kartzman was not acting in my best interest and there were hard feelings between us. Mr. Kartzman at that time tried to have me sent to Kings County Hospital, his reason being that he and I no longer communicated, he did not seem to be able to get through to me. On another occasion, I requested in front of Judge Barsby, whom I was scheduled to be tried in front of, to have counsel reassigned: I was charging counsel with being incompetent. Justice Barsby did not wish to rule on the matter and sent me to see Justice John R. Starkey, who said he knew Mr. Kartzman to be a reputable attorney, a man who has been practicing law for forty years. My motion was denied, and I was told that if I could not afford counsel and did not intend to represent myself, I would have to stand trial represented by Mr. Kartzman.

Since being indicted on the charge of murder, I have only been in the courtroom on two occasions in seventeen months, except for the trial itself. I have been incarcerated seventeen months when finally brought to trial. I was taken to trial and convicted against the weight of evidence, mainly due to the poor defense put up by counsel Abraham Kartzman. (This trial, after seventeen months, lasted all of a day and a half.

Continued on Page 9



RIGHT ON!

Norfolk, Va.

Black community routs NATO parade

NORFOLK, Va., April 29—More than 1,000 anti-imperialist demonstrators from this southeastern Virginia city of 300,000 forced an end to the participation of Portugal's float in the nineteenth annual Azalea Festival parade honoring NATO member-nations here today.

The anti-colonialist, anti-NATO demonstrators were mostly Black residents of Norfolk and students from the predominantly Black Norfolk State College, along with groups such as the Virginia Committee to Free Angela Davis, Virginia Youth Against War & Fascism, the Virginia Weekly newspaper, the American Servicemen's Union, SOUL, the Prisoners Solidarity Committee, and Sons and Daughters of Africa. The Black community here literally poured out onto the streets in an outraged protest against this NATO "festival" and Portugal's colonialist war against the people of Mozambique, Angola, and Guinea-Bissau.

The parade was to be the highlight of the week-long festival given in tribute to bigwigs who run the North Atlantic Treaty Organization. Representatives from the NATO member nations had been in Norfolk for over a week in preparation for this occasion. (Norfolk is home for the Supreme Allied Command headquarters of NATO and is also a naval base for U.S. and NATO warships.)

The so-called "azalea queen" for this year was 21-year-old Maria Teresa Sanchez, a daughter of the Portuguese Minister of Public Works and Communications, Rauls Sanchez, and grandniece of the Portuguese fascist government's premier, Marcello Caetano. Because of the militant mood of the predominantly Black crowd of more than 500, which stopped her float and greeted her and her police escort with rocks, bottles, and other handy objects, the "queen" was forced to abandon her float and drop out midway during the parade. The disruption of the parade had been preceded by a week of smaller demonstrations, leafletings, rallies, and educational programs.

NATO OUT OF AFRICA!

The parade was launched this morning amid the chants and jeers from the 200 demonstrators who stood along the sidewalk and scored the U.S. military and NATO floats with the chants "Angela Davis Must Be Free," "Mozambique Will Be Free," "Additional chants raised were "NATO Out of Norfolk," "Palestine Will Win," "U.S. Out of Vietnam—Portugal Out of Africa," and "Imperialism Is No Festival: U.S., Portugal, NATO—Out of Africa!"

The racist and militarist nature of the parade made it increasingly unpopular. The crowd grew larger and more militant as U.S. military bands, NATO vehicles and weapons, floats promoting recruitment to the U.S. army and navy, and floats dedicated to the fascist regimes of Greece, Tur-

key, and Spain went by.

Many floats bore confederate flags and there were whites on horseback doing racist caricatures of Native Americans while a Black man swept up the horses' feces from the pavement.

After all this, the people were fed up and waited with hardly concealed rage for the final float in the parade which bore the "azalea queen." In addition to the police who guarded the float, firemen and policemen were placed on roofs directly above the demonstrators. They had firehoses and clubs ready for possible use on the crowd. Police dogs had also been brought to the scene to terrorize the people. But the demonstrators were in no mood to be intimidated.

THE "QUEEN" ABDICATES

As the "queen" was rushed by in her float, the crowd surged forward, throwing whatever was available at this symbol of genocide against the African people. A siege of the float lasted several minutes as the symbol of Portugal's 500-year oppression of African people hid deep inside. "Finally," wrote one reporter from on the scene from the Virginia Weekly, "a police car reached the float and the 'queen' abdicated. Dethroned by the anger of the people, she was removed from the float shaken and in tears and taken to the safety of her motel room."

The arrogant and racist police launched a counterattack. Several Black youth carrying Black liberation flags were singled out for racist beatings by the swine (it's illegal to call swine "pigs" in Virginia) and the police dogs were brought in to push the crowd back. Four people, one white and three Black, were seized and taken away. (Only one was subsequently charged. He is Samuel Winston, a student at Norfolk State who was busted for allegedly having "thrown a missile at a moving vehicle." He was subsequently released on the outrageous sum of \$10,000 bond for this misdemeanor.)

After a brief panic as the two-legged and four-legged animals attacked, the people regrouped and armed themselves with sticks, bricks, and rocks, ready to take on the shaken and confused cops. In the face of this militancy, the frightened police backed off and allowed the rapidly growing crowd, by now about 1,000-strong, to march behind the now empty float toward the reviewing stand.

The float was forced to pass the reviewing stand empty, to the great embarrassment and anger of Norfolk officials and their imperialist guests. The spirit of the demonstration so pervaded the whole event that a band of students from predominantly Black Booker T. Washington High School, who had been forced to participate in the parade, refused to play for the "dignitaries" at the reviewing stand, laid down their instruments and left the march!



Political Prisoners

reflections:

The first black prisoners in America were the Africans brought to these shores in chains in 1619. Like our brothers in prison today, and like ourselves our African ancestors were victims of the political, economic and military rapacity of white america's slave camps, reservations and concentration camps.

Black people cannot be protected by american law, for we have no franchise in this country. If anything, if anything, we suffer double indemnity, we have no laws of our own and no protection from the laws of white america which by its intention and by the very nature of its cultural values which determined it, is inimical to humanity.

In another sense of the word, we are out-laws. We are most subject to arrest, and the most frequent victims of crime. Well over 40% of the prison inmates in the state of California are black, and that goes for most prisons in this racist country: More blacks than whites are executed in the united states and this does not include lynchings, self-defense, or blatant murder by police. From 1930 to 1989 2,086 black people were executed compared to 175 whites.

Being outside the law, black people are either victims or else prisoners of a law which is neither enforced nor designed for us except with repressive intent (for example, gun control legislation was enacted by the u.s. only after black people began buying guns and endorsing the principle of self-defense). All black, poor and oppressed prison inmates are therefore political prisoners, for their conditions derives from the political inequity of black, poor and oppressed people in North America. A black prisoners' crime may or may not have been a political action against the state, but the states criminal action against him has always been political. We must begin to understand that the black offender is not tried or judged by the black community itself, but by the machinery of the white community which is least affected by his action, and whose interests are served by the systematic subjugation of all black, poor and oppressed people. Thus the trial or conviction of a black prisoner regardless of his offense, his guilt or his innocence cannot be a democratic judgment of him by his peers, but rather a political action against him by his oppressors. Thus the matter of black prisoner and white law involves the basic question of self-determination for all black people. Black people must determine when a black man has violated the black community and the black community must take the corrective action.

As we strive for new political-economic and cultural institutions we must also create new legal institutions that will accurately reflect the judgement, the social fabric and the conditions of the black community. As it stands now, only the white community determines when a black person has offended the black community and this is a colonial imposition and a political injustice.

REMEMBER ATTICA

TEAR DOWN THE WALLS

FREE ALL POLITICAL PRISONERS

NEW JERSEY STATE CHAPTER
BLACK PANTER PARTY
424 SPRINGFIELD AVENUE
NEWARK, NEW JERSEY
242-9547

On Skyjacking!!!

On May 27th two people hijacked a plane with their point of destination as Hanoi. The hijackers, William Holder and a blonde girl, demanded and received \$500,000 in cash prior to their take off.

When the two landed in Algeria William Holder asked for asylum as a member of the Black Panther Party. According to the mass media (projected world-wide) Holder was met at the airport by "exiled" Panther leader Eldridge Eléassé and other Panthers and consequently was turned over to the International Section of the Black Panther Party.

On Monday, May 29th, I spoke with Sekou Odinga, of the International Section of the Black Panther Party in Algiers. At that time I was informed that neither William Holder or his female companion was turned over to the Black Panther Party.

Holder had made a statement though, to the effect that the money was supposed to have been divided up in this manner; part of it was supposed to go to the liberation struggle in Africa, a part was to go to the Palestinian liberation struggle and the majority was supposed to go to the Black Liberation struggle over here in Babylon.

Then Amerikkka began its war of the words and economic pressure around the globe. The first point was to have the money returned to the airlines. They finally got the money returned. Then the International Federation of Pilots met in England and out of that meeting came a decision to agive the United Nations until the 15th of June to deal with the problem of hijackings. If nothing was done there was to be a one day boycott of all international flights. Nothing was done and the boycott went off as scheduled. Down in Washington, D.C. where the American congress was in session a move was being made to cut off all aid to countries that accept exiles from amerikkka.

The international ramification of the struggle that is taking place here in Babylon is great. The moves that are being made to deal with curtailing our struggle is great. For this reason it is imperative that we begin to make progressive steps toward dealing with this problem. We must begin to stop talking about the fact that we are not citizens of this country but take steps to make it obvious to everyone and the world exactly what our position as Black men and wo-

men who have been colonized and on the verge of being americanized is. Then and only then will it be clear to the majority of the progressive and revolutionary countries around the world where we are coming from when we say and move in a manner to deal with liberating ourselves.

We, the Black Panther Party, are going to be moving to deal with our struggle on that basis. On the basis of what Malcolm X was talking about when he referred so often to the Bandung Conference. The clue to our freedom is there, we must begin to understand it and deal with it.

Amerikkka has constantly violated all or most of the principles that came out of this conference. The most recent being the move to cut off all funds from any country that accepts exiles from this country --That is in essence putting pressure on that country. READ BELOW AND UNDERSTAND!

1. The Asian-African Conference discussed the problems of dependent peoples and colonialism and the evils arising from the subjection of peoples to alien subjugation, domination and exploitation.

The Conference is agreed:

- a) in declaring that colonialism in all its manifestations is an evil which should speedily be brought to an end;
- b) in affirming that the subjection of peoples to alien subjugation, domination and exploitation constitutes a denial of fundamental human rights, is contrary to the Charter of the United Nations and is an impediment to the promotion of world peace and cooperation;
- c) in declaring its support of the cause of freedom and independence for all such peoples, and
- d) in calling upon the powers concerned to grant freedom and independence to such peoples.

DECLARATION ON THE PROMOTION OF WORLD PEACE AND COOPERATION

The Asian-African Conference gave anxious thought to the question of world peace and cooperation. It viewed with deep concern the present state of international tension with its danger of an atomic world war. The Problem of peace is correlative with the problem of international security. In this connection, all States should cooperate, especially through the United Nations, in bringing about the reduction of armaments and the elimination of nuclear weapons under effective international control. In this way, international peace can be promoted and nuclear energy may be used exclusively for peaceful purposes. This would help answer the needs particularly of Asia and Africa, for what they urgently require are social progress and better standards of life in larger freedom. Freedom and peace are interdependent. The right of self determination must be enjoyed by all peoples, and freedom and independence must be granted, with the least possible delay, to those who are still dependent peoples. Indeed, all nations should have the right freely to choose their own political and economic systems and their own way of life, in conformity with the purposes and principles of the Charter of the United Nations.

Free from mistrust and fear, and with confidence and goodwill towards each other, nations should practise tolerance and live together in peace with one another as good neighbors and develop friendly cooperation on the basis of the following principles:

1. Respect for fundamental human rights and for the purposes and principles of the Charter of the United Nations.
2. Respect for the sovereignty and territorial integrity of all nations.
3. Recognition of the equality of all races and of the equality of all nations large and small.
4. Abstention from intervention or interference in the internal affairs of another country.
5. Respect for the right of each nation to defend itself singly or collectively, in conformity with the Charter of the United Nations.
6. (a) Abstention from the use of arrangements of collective defence to serve the particular interests of any of the big powers.
(b) Abstention by any country from exerting pressures on other countries.
7. Refraining from acts or threats of aggression or the use of force against the territorial integrity or political independence of any country.
8. Settlement of all international disputes by peaceful means, such as negotiation, conciliation, arbitration or judicial settlements as well as other peaceful means of the parties' own choice, in conformity with the Charter of the United Nations.
9. Promotion of mutual interests and cooperation.
10. Respect for justice and international obligations.

The Asian-African Conference declared its conviction that friendly cooperation in accordance with these principles would effectively contribute to the maintenance and promotion of international peace and security, while cooperation in the economic, social and cultural fields would help bring about the common prosperity and well-being of all.

The Asian-African Conference recommended that the five sponsoring countries consider the convening of the next meeting of the Conference, in consultation with the participating countries.

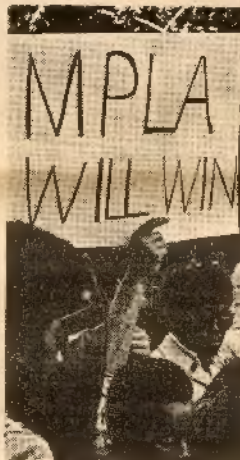
Joint Press Release: *Black Panther Party* and the **REPUBLIC OF NEW AFRICA** for *African Liberation Day*

CONTACT SISTER IBIDUN REPUBLIC OF NEW AFRICA 212, 749-2300 DAY 638-8430 EVE

CONTACT BERNICE JONES, BLACK PANTHER PARTY 212, 864-8951

The greatest contribution the African American can render toward African Liberation is to maintain and expand our struggle for freedom based on sovereign occupation land on this continent. In the Motherland, Brothers and Sisters are waging "GUERRILLA-TYPE WARFARE" to regain their homelands from European colonizers, and we here within the confines of the United States must begin to wage similar tactics if we are truly about freeing ourselves and thereby bring about the freedom of all Africa. Ours is a REVOLUTION AGAINST OPPRESSION OUR OWN AND THAT OF ALL PEOPLE IN THE WORLD. And, we are in complete solidarity with all African nations that have gained or are seeking to gain Freedom and Liberation. The struggle of Blacks in America and Blacks in Africa are one and the same because we are oppressed by the same oppressor. Note how in South West Africa Black people are forced to carry "POLAROID I.D. CARDS", the same horror that exists today in South Africa, South Vietnam, Cambodia, Laos, Brazil, Gaza, etc. Where compulsory photo-identification systems are used to control and eliminate masses of people, the same relationship will exist here between the Nations Identity Program which means the loss of rights and freedoms. We see increasing similarities between the laws of Union of South Africa (USA) and the United States of America (USA). Therefore to truly support the aims of the World Revolution, Black Panther Party and Republic of New Africa join together in expressing again complete solidarity with our Brothers in Africa. In conclusion we say, remember the words of Brother Malcolm, "Revolution is based on land..Land is the basis of all independence..Land is the basis of Freedom, Justice, and Equality".

"ALL POWER TO THE PEOPLE
FREE THE LAND, FREE AFRICA"



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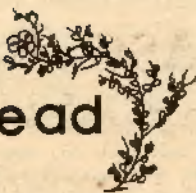
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coalition for peace land & bread



The Coalition for Peace, Land and Bread is being organized to bring together people active in at least three major areas of social endeavor. Each group - trade unionists and the unemployed, anti-war activists, and ecology activists - has had to develop means of organization and struggle suitable to purposes of its own. As many people active in those movements have come to realize, the only way to beat a system bent towards exploiting labour, destroying waters and land, and warring on peoples abroad, is unity. The Coalition for Peace, Land and Bread therefore proposes as its main purpose to develop a united response to escalating oppression in these areas.

THE ISSUES: PEACE LAND AND BREAD

The introduction of increasingly repressive labour legislation, the escalated attack on Vietnam, and the approval of ecocidal policies such as the Valdez tanker route have recently culminated in a crisis situation.

The rights of all people have been invaded:

1. The welfare, unemployed, and working people have all been attacked through such legislation as Bill 48, Bill 3, Bill 88, and the wage controls in the United States.

2. The rights and territory of the Vietnamese people have been increasingly invaded through the use of bombing and mining. Canadians are involved in Indo-China in two ways:

- a) The inflation created by the war has hurt Canadian workers more than anyone else, due to the nature of the branch plant economy.

- b) Canada has traded in massive war supplies destined for use against the Vietnamese people. Our government has acted as an American intermediary on the International Control Commission (as reported in the Pentagon Papers).

3. The interests of all of us have been seriously threatened by the recently approved Valdez tanker route. The danger of massive oil spills and depollution of the coast, fisheries, and inland waters is obvious.

IMMEDIATE RESPONSE: BORDER CONVENTION

With the above three aspects in mind, the Coalition for Peace, Land and Bread is organizing a mass two day convention at the Blaine Border crossing (the Peace Arch) between British Columbia and Washington State on the weekend of Aug. 19th and 20th.

We purpose that the intention of the convention be an angry international response to the issues of war, ecological destruction and economic oppression (hence, peace, land, and bread).

The goal is positive. We have no illusions that this event will change the policies of the Canadian and American governments. What we hope to do is to bring many people together in a meaningful way and initiate the dialogue so necessary to stop the madness now.

Specifically, we propose a two-day convention at the Peace Arch border crossing. We envisage a gathering of people talking to one another in workshops where hopefully, new forms of organization embracing all constituencies will begin.

It is important for people to be comfortable and enthusiastic, optimistic instead of cynical. Hence, we are presently contacting appropriate entertainers, like Pete Seeger, Joan Baez, Phil Ochs, Joni Mitchell, Stompin' Tom Connors, Tom Hawkins the Irish Rovers, Mort Sahl, Jane Fonda and others.

We also envisage speakers who will make the relevant connections, like (Eqbal Ahmad) the Harrisburg Seven, trade union leaders, oppressed minorities speakers talking about ecocide here and abroad. These people are now being contacted.

WHY TWO DAYS

Obviously, a meeting of this dimension with these goals needs more than a token four hours to be really successful. Furthermore, we want people to come from as far away as San Francisco to the South, Calgary to the East, Prince Rupert to the north. They have to know that they are coming for something worthwhile and longer lasting than the usual demonstration of discontent.

WHY INTERNATIONAL?

In order for all Canadians to face a brighter day, reality dictates that we in form and learn from our American counterparts about how to jointly attack a system that they too are estranged from. It is not Americans per se who are at the root of our problems - it is a corporate system by which the majority of Americans themselves are exploited.

Some years ago, Paul Robeson was barred from entering Canada for political reasons. So he sang across the border, his voice booming from loudspeakers. The overall effect or impression that this event left was a dramatic gesture of international solidarity.

This we propose to be the essence of the Coalition for Peace, Land and Bread convention. Unity among workers and other sectors of Canadian society, unity of all these with their American counterparts, a renewal of enthusiasm, a feeling of power to face what each of us is compelled to move against.

It can happen if we can organize it together now!

Are you interested?

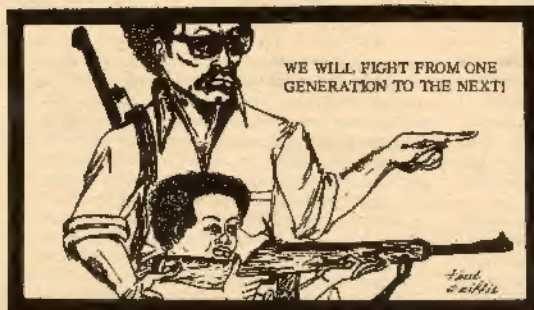
Contact: The Coalition for Peace, Land and Bread
636 West 12th Ave.
Vancouver, British Columbia,
Canada
Telephone: (604) 874-9540

Update on Uruguay

(NACLA)---Hardly a day has gone by in recent months without actions by Uruguayans against their right-wing military government. Strikes and shootings swept the capital city of Montevideo in early April, as the government declared a "state of internal war" in order to cloak in legality its suppression of the aspirations of the Uruguayan people. In spite of this, Uruguayans have continued their struggle for a decent life. The Tupamaro guerrillas, who ended their moratorium on armed actions - in effect during the elections - have again taken up the gun, but this time in the countryside. During the last two weeks in April there were frequent clashes with the Army only 120 miles from the capitol. That rural area is now under siege, occupied by over 400 troops who are trying vainly to destroy the popular movement for national liberation (MLN - Tupamaros).

In addition, Uruguayan workers held a 24-hour general strike on April 16th to protest political and economic repression. Then on April 25th a nationwide strike was held, the seventh strike in less than two months in a country of three million people. And on the day before the last strike, the Tupamaros kidnapped the President of the Chamber of deputies (similar to our Congress) so that he could witness their questioning of a police photographer held in one of the guerrillas' "people's jails". The cop testified to his membership in a police run vigilante group which kills "suspected subversives". Although authorities deny police participation in the vigilante group, the kidnapped President of the Chamber of Deputies, H. Gutierrez Ruiz, said that he spoke to the prisoner and thought he was telling the truth. Gutierrez Ruiz, was released by the Tupamaros the day after he was kidnapped, the day of the general strike.

The United States is giving substantial aid and training to the Uruguayan police and army; in fact, last year the Tupamaros assassinated the man whom the U.S. sent down to supervise the whole operation, Dan Mitrione. In spite of his work, and in spite of the U.S. aid and the repressive operations of the Uruguayan government, the Uruguayan people have continued to struggle towards a better life and a new society.



Daniel Turner (cont'd)

The prosecution's case was built around one witness, one Leon Wilson, a known narcotics dealer with a record and confederate of the deceased, also a known drug dealer. The policemen who are involved in the case not only failed to conduct a proper investigation but also conspired to imprison a man who they knew was innocent. They further withheld evidence that would have helped prove my innocence: mainly the police reports that they received as to the description of the perpetrators of the crime. They also withheld the photograph that they claimed was used to identify me. I further feel that it was the court's duty to direct the prosecutor and the police department to produce this evidence, which the court failed to do; and that that same court allowed the District Attorney to present a lot of false and insufficient evidence before the court, the likes of which one sees at a circus or a sideshow, a direct assault on the intelligence of the people of the state of New York. Such fornication in a sacred house - and they, the keepers of the house have taken our silence and passiveness as consent to such whoredom!

If what transpired in these chambers - this courtroom the tenth, eleventh and twelfth days of January this year (1972) is what they call justice, then we had better all pack our bags and leave for China. Or as an alternative, we the people had better take an active part in the system of justice or suffer the consequences as I suffer now. I stand before you accused, indicted, convicted of felony murder. Not because of a proper investigation, not because of legal evidence presented to the court, not because of any admission of guilt; but because of my Blackness, because of my poverty, because of my daring. Yes, I've dared to question this system of justice. I've dared to question the education? and job opportunities afforded Black people in this society. I've dared to question the number of Black people incarcerated in this state, Black people who would be an asset to this state and country, given justice. I've dared to question the illicit drugs that continue to flood the Black communities. I dared to demand justice for myself and Black people like myself in Bedford-Stuyvesant and Brownsville. I dared to hope, after hearing the "people's" case prosecuted by the District Attorney, that I would be acquitted; but to our shame, I was convicted of murder against the weight of evidence.

Now I ask you, why? Why did John R. Starkey permit such deviation in his courtroom? It is clear to see that this was not justice but devilment, making sport of the life of an innocent man Now, if such a thing can go unchallenged, then every man, woman, and child in the state of New York is in danger of having his or her liberty or life taken away at any moment, especially if he is poor, Black, and without a title of honor like that Eugene Gold, John Lindsay, and John R. Starkey.

A last word. If this be justice: God damn it.

ABDUR RAHMAN ALI
also known as
Daniel Turner

EARL WHITTAKER DEFENSE COMMITTEE

ST. CLEMENT'S CHURCH
425 WEST 40TH STREET
NEW YORK, N. Y. 10036
CIRCLE 6-7277

A defense committee has been formed to aid the cause of black corrections officer Earl Whittaker, who has been charged with twenty-nine counts of kidnapping, inciting to riot, unlawful imprisonment, obstructing governmental administration and criminal solicitation in connection with the prisoner rebellion at the Tombs on October 2, 1970.

At that time, Tombs inmates rebelled and seized control of the eleventh floor, taking as many as 31 civilian and corrections officers as hostages. Mr. Whittaker was one of the hostages.

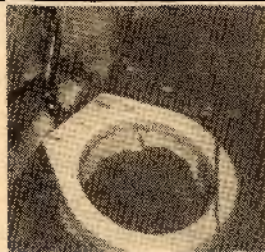
Mr. Whittaker, who faces up to 300 years of imprisonment, has stated publicly, in several media and church appearances that the charges against him are retaliations by Department of Corrections officials because he refused to participate in illegal brutality against inmates and threatened to testify against officers committing such brutalities.

Up to the present time the political overtones of the case have been underplayed; Mr. Whittaker has pressed the merits of his cause alone. However, after a sermon which he was asked to preach at St. Clement's Church, of which he has been a member for the past ten years, the congregation decided to support his cause.

The defense committee, formed under the auspices of the church includes sponsors from both within and without the congregation. St. Clement's vicar, The Rev. Eugene Monick, is chairman. The defense committee, convinced that the real basis for the charges against Mr. Whittaker is the fear which certain officials in the Corrections Department have that he will expose internal abuses, is working to see that his civil rights are protected during his trial.

The committee is also engaged in raising funds to aid the defense of his case, which is being handled by Mr. Paul Chevigny of the American Civil Liberty Union.

As part of this fund-raising effort, the committee is sponsoring a benefit for Mr. Whittaker in the Theater at St. Clement's on June 28th.



The Reason: We Demand Decent Housing, Fit For Human beings!

On March 3, 1972, I went to the store between the hours of 10:30 and 11:45. When I returned from the store the pig marshall and New York's swine east 75th precinct had evicted my father and mother, who were dressing my children. The slumlord, my Uncle Adolpha V. Stephens refused to deal with me as a tenant. The swine from the sty twisted my arm. It was pouring down rain. My children had no where to go.

The conditions where I now reside (410 Hendrix St., Apt. 1C, Brooklyn) are worse than when I was at 980 Belmont Ave. We were completely destitute when we moved in the apartment where we now live. The whole apartment is in very poor, inhumane conditions. The pig slumlord from my previous address owns a fabulous boutique salon but the conditions remain the same.

When I was evicted from 980 Belmont Ave; Brooklyn, N.Y. the pigs put my furniture in storage. It was a long time before I was able to locate my furniture. When I did locate my furniture it was in Staten Island. When my furniture was removed from storage no bed was there for my children to sleep on, and there was no dresser for their clothing. I went to welfare and told them that the sanitation warehouse movers claimed no bed or dresser ever came in. The welfare pigs claim they don't replace anyone's furniture unless they have a fire. I am just barely making the ends meet for survival and I'm not able to buy a bed for my children to sleep on. They now sleep two on the floor; two squeeze very tightly on the pillows from the sofa sectional.

I have a flood in my bathroom everyday. We are not able to use the commode; it backs up. My refrigerator is in poor condition; we don't use it. The electricity is not working because I had a flood in the bathroom coming from the fixtures. The line is still wet. The fuse won't hold. My apartment is all messed up; the landlord is only looking for rent. No repairs have been made and none are being made since I have been here. I have been putting in complaints (housing); no results. I do not have the dimes to be calling up the slumlord everyday when my family is just barely surviving. The tenants throw garbage out of the window. There is no hot water, my family can't bathe. I've been heating hot water since I've been here; that's been five (5) weeks. In prior or exterior repairs are made.

PIGS PLAN LONG HOT SUMMER

Recently there has been several moves by the local swine to intimidate and harass our community. For instance, the 77th precinct has implemented a neighborhood police team office at 2 Sutter Avenue. Its purpose is infiltrating the community. Their pretense is busting drug pushers but it is a known fact that the big dope pushers are still dealing and innocent brothers and sisters are being busted.

This same precinct is remembered by the people for its famous gestapo team "the Pape Bros". They were also the first to implement helicopter patrols in Brooklyn. Now big numbers can be seen on most pigs cars in Brooklyn which can easily guide the helicopter to any target for the chopper pigs.

In Vietnam a very similar operation has resulted in the slaughter of many Third World people. Within the last two weeks pigs from the 79th, 84th and 88th precinct have been instigating attacks by white gangs on young bloods and stopping Black drivers only on the streets for routine harassment (ID checks). This past week the 79th butch kids kidnapped a number of innocent people on Clifton & Nostrand who didn't dig how they ripped off a brother's car after a five drug bust in which the car was clean. We could go on and on but in the words of the mercenaries from the 79th precinct car no. 61 (helicopter number) "I look forward to a long hot summer, it means overtime".

It seems obvious that these calculated acts on the

part of the pigs should not go unanswered by the people. We think that the answer should come from the people's guerrillas and militia (rifle and gun clubs) which will make the pigs' overtime very costly to them.

PREPARE FOR COMBAT!!
VICTORY IS NEAR!

"Gunsmoke"

THE PLAGUE



CAPITALISM + DOPE
+ CAPITALISM



GENOCIDE GENOCIDE

If you were to stand on the Northeast or Southeast corner (IN FRONT OF TURN'S BAR) on 118th St and 7th Avenue, in one hours time you will be approached by NEGROS selling DOPE, METHUONE, HOT CREDIT CARDS, CLOTHING and anything else illegal. If you are a sister you will find that you will not receive not a decent hello out be approached by a pimp.

It is corners like these that must be dealt with IMMEDIATELY!!!

Drugs, pills anything can be purchased wholesale or retail. Young brothers and sisters have to contend with this problem everyday. They have no Black Men or Women outside of their homes except these people to look to for guidance in a positive manner. Only these madmen who consciencely or subconsciencely are practicing GENOCIDE in our community everyday.

Help us HELP!! If at the time you read this you realize that we are moving positively to remove not only the drugs from our community but the PUSHERS, PIMPS and HUSTLERS; come by the Party headquarters on Wednesday nights at 7:30 P.M. and join in our P.E. class. If possible bring names and or pictures of pushers in our community.

Since capitalists like Brooklyn D.A. Gold are allowed in office our Black community will always have this problem. This man and a judge are allowing busted pushers back on the street with nothing more than a fine.

So we appeal to the people...
HELP US HELP. Put a stop to this madness NOW!

Have Faith in the Party
Have Faith in the People!

All Power to the People!!

Police beat Black

On May 12, 1972 at about 8:15 in the morning, a little sister named Shirley was physically abused by a school guard pig named O'Shea, badge no. 614.

The little sister, Shirley, was told to come across the street on the corner of 15th St. and Camden St. She refused to cross the street because a car was coming down the street and the pig's back was turned so he could not see it. Shirley remained on the corner until the car passed. At this time the pig became mad and went over and picked her up as if she were an animal and roughly carried her over to Camden Street School where she attends.

She cried out in fear and called him a pig. He answered her back by saying, "I hate you damn niggers."

While carrying her forcefully into the school a teacher and a teacher's aide offered to take the sister but the pig refused to listen to them and continued to abuse her. Even the Vice Principa. came and offered to take her, the pig ignored him also. Pig O'Shea then pinned her to the wall and slapped her when she started struggling. When she fell to the floor a teacher got between her and the pig and took her away.

Child!

On May 18, a community rally was held in Camden Street School to deplore this brutal action. During the rally people told us that the reason why more teachers weren't there was because the White Principal named Worm told them not to attend because it was Panther orientated. But this reactionary move did not stop the community from taking a stand for community control.

Camden Street School is 99% Black and Puerto Rican and should be controlled by the community along with the removal of the racist pig O'Shea and the racist principal Worm.

NEW JERSEY STATE CHAPTER
BLACK PANTHER PARTY
424 SPRINGFIELD AVENUE
NEWARK, NEW JERSEY
242 9547

GENOCIDE = THE MASS EXTIRPATION OF A RACE OF PEOPLE, e.g. HITLER AND THE JEWS.

Mr. Curtis Powell owner and operator of Lee's Super Market at 1967 7th Avenue is just one of the negroes that are declaring open warfare on the people.

This NEGRO is in jail now because of his involvement in this deadly game. Kilos upon kilos (2.2lbs) of Herion was being passed out of his "MILL" daily, to be distributed to his "workers" in his 3 supermarket enterprises all over the community. These "Workers" in turn sold these "little bags of death" to our younger brothers and sisters.

Powell and hundreds like him are poisoning our community daily (GENOCIDE IN ITS TRUEST FORM). This must stop!!

Since Mayor Lindsay's hired mercenaries are either directly involved or too dumb to stop it, it is up to the people to drive these madmen and murderers out of the community.

Look out of your window, in the span of one hour you'll see MERCEDES BENZ, CADDIES, and a host of others, now this is not to say that everyone you see is a pusher but 55% of them are.

It is time that we acknowledge this and deal with the matter ourselves (THE PIGS WON'T DO IT!)

We, the Black revolutionaries, are fighting this problem the only way left.. VIOLENCE. e.g. At the Kentucky Derby, several pushers were ripped off. Seven members of the Louisville, Kentucky branch of the Black Panther Party were blamed. The face death by electrocution for trying to put a stop to this genocide. (THIS IS WHAT THE ESTABLISHMENT CALLS JUSTICE)

If we, the people, allow this 'cruel and unusual punishment' to be done we will never be rid of these men and their death, furthermore we will have committed the greatest crime of all... Cowardice in the face of the enemy.

RIGHT ON! to the Louisville 7

Yours in the Revolution

Power!

E E L E C T R I C

For Moving Against Drugs

It is also our contention that just like in the '30's when the G-men went after mobster when local law enforcement officers proved inefficient and helpless or didn't do their job, the federal government should channel all their forces into ridding our communities of drugs. If this was done instead of wasting all the tax payers money and time and effort trying to arrest and convict people because of their political beliefs and ideas and trying to be free, then a major part of the problem we are fighting against would be dealt with.

We, as Black people, are sworn to the liberation of our people. We, as Black revolutionary people, are sworn to the annihilation of dope pushers. We, as Black people, will not sit back and allow the pigs to carry out their scheme of dealing with dissenters by throwing them off into the American version of Auschwitz.

We are imploring all righteous revolutionary and humanitarian minded people to come to the aid of these brothers in Louisville. These brothers are charged with nine counts of armed robbery. In Louisville one count of armed robbery carries the death penalty. These brothers have none. The state of Kentucky still has the electric chair. These brothers are the ones facing the electric chair.

We cannot allow this conglomeration of lies put together by the police department and FBI specifically for this purpose carry out its task of stopping these brothers and the people of Louisville from ridding their communities of drugs.

Dope is Death!
Deal With the Dealer

P.S. Trial date is scheduled for September 27th.
Fighting this case, like everything costs money.
Send as large a contribution as you can. Please
make out your check to

NO. 1 -ense Fund
81
CH 40201





INTERNATIONAL



NEWS



U.S. Imperialism's New War Escalation Denounced

Statement of the Government of the People's Republic of China

May 11, 1972

On May 8, 1972 U.S. President Nixon brazenly ordered the mining of the ports of the Democratic Republic of Viet Nam, the cutting off of the land and water communications of north Viet Nam and the intensification of air and naval strikes. This is a new grave step taken by the United States in escalating its war of aggression against Viet Nam.

This act of war escalation by U.S. imperialism seriously encroaches upon the territory and sovereignty of the Democratic Republic of Viet Nam, grossly violates the freedom of international navigation and trade and wantonly tramples upon the Charter of the United Nations and international public law. It is a provocation not only against the Vietnamese people, but also against the people of the whole world. The Chinese Government and people express their utmost indignation at and strongly condemn it.

As in the past the pretexes used by U.S. imperialism to escalate the war this time are most absurd.

In the war in Viet Nam, the United States is the aggressor and Viet Nam the victim of aggression. This is a fact known to all. It is the United States that badly violated the Geneva Agreements of 1954, created its puppet regime in south Viet Nam and frenziedly massacred Vietnamese people, thus provoking the armed resistance of the south Vietnamese people. It is the United States that moved its forces into south Viet Nam, thus bringing on the south Vietnamese people's war against U.S. aggression and for national salvation. It is the United States that used its air and naval forces

to attack the Democratic Republic of Viet Nam, thus expanding the war to the whole of Viet Nam. And again it is the United States that made massive invasions into Cambodia and Laos, thus merging the battlefields of Indochina into one. Yet now the U.S. Government describes its aggression as resistance to north Vietnamese 'invasion.' This is wholly reversing black and white!

The U.S. aggressor forces have used all kinds of barbarous means and massacred thousands upon thousands of people in Viet Nam and Indochina. The U.S. Government keeps silent about this and yet clamours about "safeguarding" the lives of American soldiers. In fact, it is entirely due to the U.S. Government's policy of aggression that American youths have lost their lives on the Viet Nam battlefield. The question should have been very simple: If only the U.S. Government stops its aggression immediately, withdraws all its forces unconditionally and ceases supporting the puppet regimes, the U.S. prisoners of war will return home at an early date and the lives of American soldiers will naturally be safeguarded. By continuing to escalate the war in a big way, the U.S. Government will only cause more American youths to lose their lives. How is it possible to speak of "safeguarding" their lives?

The U.S. Government claims that all these doings on its part are not to expand or escalate the war but to end the war. This hypocritical assertion fully reveals the feeble nature of the U.S. aggressors. We want to tell the U.S. Government, in all seriousness: Gone for

ever are the days when big nations could bully small ones at will. The struggle of the Vietnamese people is a just one. The people of the whole world, including the American people, stand on the side of the Vietnamese people. The U.S. attempt to force the Vietnamese people to submit by relying on so-called "air and naval superiority" will prove to be a perpetual fond dream. The statement of the Government of the Democratic Republic of Viet Nam has put it well: 'The Vietnamese people have enough determination and enough strength to persist in their just, certainly victorious struggle, even if it will last for five or ten other years or much longer.'

The Chinese Government and people resolutely support the solemn and just stand taken by the Government of the Democratic Republic of Viet Nam in its statement of May 10, 1972. The Chinese Government reaffirms that "the 700 million Chinese people provide a powerful backing for the Vietnamese people; the vast expanse of China's territory is their reliable rear area." No matter what happens this stand of ours will remain firm and unshakable. So long as U.S. imperialism does not stop its war of aggression against Viet Nam and no matter what forms the war may assume, whether it is fought by the United States itself or by using its puppets and whether fought by ground forces or air and naval forces, we will resolutely support and assist the Vietnamese people in their war of resistance to the end till final victory.

The U.S. aggressors are bound to be defeated!

The Vietnamese people, the three Indochinese peoples are sure to win!

Statement of Government Of Democratic Republic Of Viet Nam

May 10

On May 8, 1972, U.S. President Nixon announced military measures to intensify to the highest level of savagery the attacks on the Democratic Republic of Viet Nam. Immediately after that, U.S. air and naval forces started mining and blocking otherwise all sea entries to the ports of north Viet Nam.

This highly adventurous and crazy act of war escalation of the Nixon administration is a brutal encroachment on the sovereignty and security of the Democratic Republic of Viet Nam, and an insolent challenge to the socialist countries, other countries of peace and justice, and the public in the world and the

United States as well. This act of international brigandage of the Nixon administration is also a contravention of the 1954 Geneva Agreements on Viet Nam, and of the most elementary principles of international law, and a violation of the freedom of navigation and of trade of the countries in the world.

A fact known to everybody is that for many years now, U.S. imperialism has been conducting the most ruthless colonial war in history against the Vietnamese people, its design is to turn south Viet Nam into a new-type colony and a military base of the United States, and to perpetuate the partition of Viet Nam. The Vietnamese people, for the independence and freedom of their fatherland, have united millions as one man and have fought with valour and perseverance. They have recorded greater and greater victories by foiling one after another the sinister military and political moves of the enemy.

In its losing position, which has compelled it

disengage its troops from south Viet Nam gradually, the Nixon administration has been endeavouring to carry into effect the policy to "Vietnamize" the war in an attempt to perpetuate U.S. colonialism in south Viet Nam. To do this, it has tried to maintain and consolidate the Saigon puppet administration by putting in motion a machinery of oppression and coercion with an army of close to one million men with tens of thousands of military posts, and a system of prisons and concentration camps which covers the whole of south Viet Nam. At the same time, it is carrying out a sanguinary policy of "pacification" to repress all patriots, all political and religious forces, trampling underfoot the Vietnamese people's right to live and their democratic liberties.

While conducting a war of genocide, biocide and genocide in south Viet Nam, the Nixon administration is doing its best to put into effect the "Nixon doctrine"

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Statement (con'td)

by extending the war to the whole of the Indochinese Peninsula while conducting air strikes on populous areas of the Democratic Republic of Viet Nam. Within three years of Nixon in office the U.S. dumped on both zones of Viet Nam and on Laos and Cambodia a quantity of bombs and shells equal to that it had used in all the five years under the Johnson administration.

Most recently, in a bid to salvage the collapsing "Vietnamization" policy, the Nixon administration mustered a great air and naval force, the biggest ever marshalled by the United States, to step up extermination attacks on south Viet Nam, while unleashing its aircraft, B-52s included, and its warships against populous areas in the Democratic Republic of Viet Nam, even on the capital city of Hanoi and the Haiphong port city, perpetrating many other utterly savage crimes against the Vietnamese people.

In negotiation, the Nixon administration has always, with obduracy, clung to its stand of aggression and colonialism. During the two latest plenary sessions at the Paris Conference, like in the private meeting on May 2, 1972, it sought, as usual, to negotiate on a "position of strength," and persisted in the arrogant "3-point plan for peace," which the Vietnamese people have rejected with firmness. Failing in its effort to negotiate on a "position of strength," the Nixon administration took all possible measures to wreck the talks in Paris.

U.S. President Nixon has brazenly alleged that the Vietnamese people are demanding the United States to "surrender" and to "impose a communist regime on 17,000,000 people in south Viet Nam," and so on. The fact, however, is that the Nixon administration is seeking through its "3-point plan for peace" of January 25, 1972, to compel the Vietnamese people to lay down their arms and surrender, and to accept the puppet administration, the tool of U.S. imperialism in Saigon, as well as the U.S. neo-colonialist rule in south Viet Nam. The Provisional Revolutionary Government of the Republic of South Viet Nam, while struggling resolutely against U.S. aggression, has offered a 7-point proposal, the two key points of which have been clarified. The gist of this proposal is the following: An end to the U.S. war of aggression, a stop to the "Vietnamization" policy, the complete withdrawal of U.S. troops, the immediate resignation of Nguyen Van Thieu, the dissolution of the machinery of ruthless repression and coercion of the Saigon puppet administration, the installation of a broadly representative tripartite government of national concord which will be responsible for the holding of truly free and democratic general elections in south Viet Nam to set up a constituent national assembly which, in its turn, will adopt a constitution and set up an official government for south Viet Nam. This reasonable, logical 7-point proposal has the all-out support of the Vietnamese people of all strata either in the liberated zone or in areas under temporary enemy control and the warm welcome of broad sections of the people in the world, the American people in particular.

Added to the serious U.S. sabotage of the Paris Conference on Viet Nam and the intensive increase of U.S. air and naval forces to step up the war of aggression in both the two zones of Viet Nam, the highly adventurous and crazy act of war escalation taken by the Nixon administration—the mining and sealing off of the harbours of the Democratic Republic of Viet Nam—has further exposed the extremely aggressive, obdurate, and bellicose nature of that administration. This anyhow is but a reckless act of a desperado. The more ferocious the U.S. aggressors become, the heavier will be their penalties. The Vietnamese people have enough determination and enough strength to persist in their just, certainly victorious struggle, even if it will last for 5 or 10 other years, or much longer.

The D.R.V.N. Government vehemently denounces this war escalation of the Nixon administration, and energetically demands that the latter stop mining and sealing off the entries to north Vietnamese ports, and put an end to the bombardments and all other encroachments on the sovereignty and security of the Democratic Republic of Viet Nam.

The D.R.V.N. Government calls on the armed forces and the entire people to unite millions as one man, to

endeavour to carry out the testament of our beloved President Ho Chi Minh, and to enhance our revolutionary heroism, in order to fight resolutely for the liberation of the south, the defence and construction of the socialist north, and the ultimate peaceful reunification of the fatherland, and to join the fraternal peoples of Laos and Cambodia in this resolute struggle to rid the Indochinese Peninsula of U.S. imperialism.

Compatriots and fighters in the north, do your best to respond to the appeal of the Central Committee of the Viet Nam Workers' Party and Government of the Democratic Republic of Viet Nam. Every citizen must be a staunch fighter to resist the U.S. aggression! Every factory, every construction site, every co-operative, and social, in an attempt to turn south Viet Nam into every public office, every school, every street must be a combat trench ready to fight and to crush every military adventures of U.S. imperialism. The north fighting while carrying on with production, must be resolved to fulfil its duty as the great rear area to the blood-sealed south, to carry out its international obligation to the brother peoples of Laos and Cambodia.

The D.R.V.N. Government warmly acclaims the extremely resounding victories recorded by the armed forces and people of the heroic south on all the battlefields. As a response to the appeal of April 15, 1972 of the National Front for Liberation and the Provisional Revolutionary Government of the Republic of South Viet Nam, the compatriots and fighters in the south should dash forward in the impetus of the victory to push their offensive and uprising to destroy many more enemy effectives and war means, smash the "pacification" programme, reduce to naught the "Vietnamization" policy, duly punish U.S. imperialism for every of its mad, malignant act and obtain ever greater victories.

The D.R.V.N. Government appeals to the governments and peoples of the fraternal socialist countries, other countries which stand for peace and justice, international organizations, the world people and the people of the United States, to act in time to stop the blood-stained hands of the U.S. aggressors, to demand firmly that the Nixon administration stop at once the mining and blockade of north Vietnamese harbours, put an immediate end to the bombardments and all other acts encroaching on the sovereignty and security of the Democratic Republic of Viet Nam, give up the "Vietnamization" policy, negotiate with seriousness at the Paris Conference, and give a positive answer to the R.S.V.N.P.R.G.'s 7-point proposal, the two key points of which having been already elaborated.

It is the firm conviction of the D.R.V.N. Government that in face of this frenzied war escalation and other wicked plots of the Nixon administration, the governments and peoples of the brother socialist countries, and the entire people of the world will further increase their support and assistance to the Vietnamese people and the other peoples of Indochina, till complete victory is won in their righteous struggle against the U.S. aggression and for national salvation.

Statement of Provisional Revolutionary Government Of Republic of South Viet Nam

May 12

On May 8, 1972 U.S. President Nixon brazenly announced military measures to step up the U.S. war of aggression against the Democratic Republic of Viet Nam by mining and sealing up all the D.R.V.N. harbours.

This is a crazy act of war escalation, fraught with danger, an arrogant and unprecedented act since World War II, and an insolent challenge to the whole of the progressive mankind.

The D.R.V.N. is an independent and sovereign country. There is absolutely no law, no morality which the U.S. Government can invoke to justify its use of air and naval forces to mine and blockade the harbours of the D.R.V.N. and carry out bombings and shellings against her. The time of gunboat policy of the colonial powers is definitely gone for ever. That is why in Asia, Africa, Europe, Australia and Latin America, the socialist countries, the peace- and justice-loving governments and people the world

over, many awakened politicians and the American people with high indignation are demanding that the Nixon administration immediately stop this act of brigandage.

The Nixon administration arrogantly claimed that these are necessary measures to protect the lives of 60,000 American soldiers, stop the "invasion of north Viet Nam," defend the Saigon administration. This is indeed utter fallacy and hypocrisy!

The south Vietnamese people, more than anybody else know that in the past 18 years, the U.S. imperialists have systematically sabotaged the 1954 Geneva Agreements on Viet Nam, intervened more and more in south Viet Nam by every means, military, political, cultural, and social, in an attempt to turn south Viet Nam into a military base and a neo-colony of the United States. Faced with the danger of total collapse of the Saigon administration—scooge of the U.S.—the U.S. imperialists have sent half a million G.I.s to invade south Viet Nam. Meanwhile, they used the U.S. air and naval forces to bomb and shell the Democratic Republic of Viet Nam. The U.S. and satellite troops have trampled upon the territory of south Viet Nam, U.S. bombs and shells have killed so many our compatriots in both north and south Viet Nam. The south Vietnamese people who are taking up arms against the U.S. imperialists in south Viet Nam to safeguard their independence and freedom, solemnly denounce: The U.S. imperialists are the aggressors in south Viet Nam. They have invaded south Viet Nam, so the entire Vietnamese people have the right to use every available weapons to resist this aggression. That is the inalienable right of self defence of the Vietnamese nation as well as any other nation in the world. The south Vietnamese people have the right to call for the assistance of their kith and kin in the north of the friendly countries and the world people to defeat the U.S. aggressors. The south Vietnamese people wish to express their sincere gratitude to the millions of their brothers and friends in the five continents who have in the past and at present manifested their lofty desire to stand beside the Vietnamese people in the fight against the U.S. aggression for national salvation.

The south Vietnamese people, more than anyone else, know that in the past 18 years, the U.S. imperialists have wasted hundreds of billions of dollars and numerous lives of American youths to build up and maintain an extremely brutal administration camouflaged under the label of "independence" and "freedom" to serve as an instrument for the materialization of the U.S. aggressive policy and neo-colonialism in south Viet Nam. The courageous and arduous struggle waged by the south Vietnamese people in nearly 20 years past is aimed at overthrowing that administration, scooge of the U.S., and to smash their coercive repressive machine comprising a million soldiers, civil guards and policemen together with a system of posts, prisons, "tiger cages" and "concentration camps in south Viet Nam. The earnest aspiration and unshakable aim of the south Vietnamese people is the formation of a national and democratic administration of national concord which provides for the entire people, all political parties and all religious organizations a chance to build an independent, peaceful, democratic, neutral and prosperous south Viet Nam and advance to the peaceful reunification of the fatherland.

While persisting in their just fight, the south Vietnamese people have advanced many solutions aimed at peacefully settling the south Viet Nam issue and restoring peace in Viet Nam, the latest being the 7-point peace initiative the two key points of which have been clarified. Had the Nixon administration seriously responded to those fair and reasonable proposals, U.S. servicemen including those captured would have been able to rejoin their families before December 31, 1971. However, as pointed out by public opinion in the United States, U.S. President Nixon is concerned about the life of the Saigon puppet regime more than the fate of U.S. servicemen. That is why he has rejected all the initiatives put forth by the Provisional Revolutionary Government of the Republic of South Viet Nam sabotaged the work of the Paris Conference on Viet Nam, and is now choosing to step up the war of aggression to its highest level of intensity and brazenness. The Nixon administration is dreaming of saving the "Vietnamization of the war" policy and the Saigon regime from total collapse, and creating a position of

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RIGHT ON!

THE GUYANA STORY

Introduction

The Republic of Guyana lies on the Northeast coast of South America between Brazil and the Caribbean Nation of Venezuela. The national motto is "One Nation, One People, One Destiny". Gigantic Guyana with some three quarter of a million people happens to be the only country on the South America continent where English is spoken predominantly and the native Caribbena Creole culture is deliberately given precedence over the other indigenous cultures.

The indigenous inhabitants of Guyana are the Amerindians who make their living by hunting, farming, cutting and selling timber and they live mainly in the Interior. The other ethnic groups are the Chines who live in the cities and towns and work as businessmen, East Indians who make up the majority of the population and whose ancestors were brought from India to work on the sugar plantations as indentured slaves live in the countryside where they grow rice and vegetables and in the cities and towns where they work as merchants, doctors and

lawyers; the Afro-Guyanese whose ancestors were brought from Africa as slaves live in the cities and towns and work as teachers, policemen, civil servants, gold and bauxite miners and skilled laborers in the sugar and timber mills, and finally the Europeans who reside mainly in the cities and towns and own and operate business establishments.

There are three main political parties each mainly supported by a different ethnic group. PPP (People's Progressive Party) headed by Cheddi Jagan, draws its support from the East Indian population, PNC lead by L.F.S. Burnham has a large Afro-Guyanese backing and the United Force which draws support from the Europeans and Amerindians and is led by Peter D'Guiair.

The People's National Congress came to power in 1964 with the help of Britain and the United States in order to defeat and remove Marxist Cheddi Jagan's People's Progressive Party administration. Burnham's party teamed up with the right wing United Force Party and formed a coalition government against

Jagan. They all agreed to agree that Jagan's policies threatened to turn Guyana into another Communist state. In May 1966 Guyana won independence from Britain and in 1968 Burnham won in the national election which most of his opponents accused him of "crudely rigging". L.F.S. Burnham, a Black lawyer and leader of the PNC became Guyana's first Prime Minister. Today after seven years in office the predominantly Black PNC is faced with heavy criticisms and contradictions from the disillusioned masses who find themselves in a country with an unemployment rate to be 20 percent of the labor force (among the highest in the English speaking Caribbean).

But as always is the case with U.S. aid and under CIA direction the foreign business community has openly identified itself with Mr. Burnham's PNC against that of Dr. Cheddi Jagan's PPP, "to prevent the spread of Communism in Guyana". Therefore, it's plain to see that the green light has been given to the government to go ahead with it's political opportunism and repression of the wretched of Guyana who are seeking genuine change.

The Interview

This is an interview between Habib Tiwoni, Caribbean Journalist and two very recent Guyanese immigrants whose noni de guerre are Pau, and Joyce. The first question is directed to you Joyce

Habib: Recently the Guyanese government has embarked on a big propaganda campaign to paint a beautiful picture of Guyana as a "black haven" with corporates galore. We know that this sort of rosy picture appeals to the black American professionals and bourgeois nationalist crowd. Can you tell us the true story about the economic progress or economic retrogression that's going on in Guyana?

Joyce: Guyana is not making any progress so far, because steadily there is an increase in unemployment and a lot of immigration to the U.S., Canada, and the U.K. (United Kingdom). The Americans that the government are attracting holds the better jobs in Guyana, so they can afford to say that Burnham's government is in the interest of the working class, but this is not so because an American or any other foreigner would have a better opportunity getting a job more easier than the ordinary working man.

Habib: This sounds like "curry favor" to me. That's very typical in Caribbean society.

Joyce: Sure, as long as you know somebody in the government you stand a chance, or if you hold a party ticket (PNC) you stand a chance.

Habib: Some East Indian co-workers on the job were telling me about the derogatory changes that women, some of them are members of their own family have to go through to get jobs in Burnham's government.

Joyce: This is true, you have to be friendly with somebody, you have to go to bed as you put it, to sell yourself, but you're not getting money, you get a job and then after you hold a job for a couple of months you're fired.

Habib: There has been a lot of foreign aid in the form of loans and grants which have come mainly from Great Britain (U.K.) and the United States, can you tell us about that?

Joyce: Britain and especially America give grants to Burnham's government to keep him in power because in keeping him in power he's keeping black capitalism in Guyana in power. That's why the CIA helped him to win the election in 1968 which his own sister from a rostrum in Hyde Park, England accused him of rigging. It's an established fact that Burnham serves the imperialist through neo-colonialism.

Habib: Since 1964, the last year of the P.P.P. government, how have the people fared under the present P.N.C. in regards to taxation, prices of rent

control, has the government really allowed the "rich sharks" to swallow the "poor sardines", so to speak?

Joyce: Definitely so, because now Burnham is taking taxes not according to what you earn, but how much he feels you should pay and regardless to whether you are poor or not you still have to pay these taxes and the taxes are making the rich get richer and the poor get poorer.

Habib: Has there been more unemployment since Burnham took over? (directed to Paul)

Paul: Yes, there's a lot of unemployment, that's why a lot of Guyanese are leaving Guyana and going abroad because there's unemployment and furthermore you don't get paid appropriately for the work you do. There's a heavy outflow of people leaving Guyana because the country is deteriorating unemployment, housing, high rents, educational facilities are not as they use to be when the Jagan government was in power. You had free secondary education and all this has been changed since Burnham's taken over.

Habib: Paul, what do you think of the caliber of education in Guyana?

Paul: I would say that it's bad. There's a problem of a lot of families who cannot afford to pay the school fees, so, a lot kids can't afford to go to school.

Habib: So what happens is you have a lot of people dropping out of school?

Paul: Yes, and then you have an increase in crime.

Habib: Of course, but don't forget the crime of the government against the people's economy in the first place. Crime breeds crime. Right on? A corrupted government will always produce a corrupted people, until somewhere along the line the people, through consciousness and violent struggles can move to help themselves and the entire nation as a whole. Let's talk about the growing population. How many groups of people do you have in Guyana? (directed to Joyce)

Joyce: Well, we have six groups, the Aboriginal Indians, the East Indians, the Afro-Guyanese, the whites and the Portuguese.

Habib: And you are Amerindian stock, right? Do your parents still live in the interior?

Joyce: Yes, my mother was from the interior, I have my aunt, uncle and my grandparents who lives in the interior

Habib: The Amerindians are at the lowest rung, right?

Joyce: Well, the Amerindians are at the lowest rung, yes and for centuries they've been, let me find a word for it, not so politically aware. They live on reservations and they are sort of cut off from things.

Habib: At present, how do the blacks who are in power relate to the other people who are under them of different ethnic backgrounds? The East Indians, the Chinese, the Portuguese? Is there plenty of black chauvinism?

Joyce: Well, the racial situation between the Blacks and the Indians is bad because of political reasons. The Indians are the majority and the Blacks got into power through electoral manipulations and the East Indians feel bad about this and the Blacks feel that they are very much on top now and they can just push the Indians around.

Habib: Recently on TV there was program on the great economical advances that Guyana is suppose to be making and of course there was a smoke screen on the Indians, that only showed the Blacks as if the Indians (East) didn't exist or no other group existed in Guyana.

Joyce: Well, this happens in Burnham's government and this was more or less to show America how the Blacks are doing, but what has doing is failing to show that Guyana is a country of 6 ethnic groups, he puts in one Indian as window dressing at the end.

Habib: I remember around 1963 the C.I.A. had a lot to do with that big general strike and of course the racial strife that went along with it. Well, even before 1963 the C.I.A. had been messing around in Guyana, remember?

Joyce: Oh yes, even before 1963, we knew this, American C.I.A. did a lot of damage. They caused a lot of friction between the Indians and the Blacks and they are the main sources of the big strife because they handed out big money to the big bosses. Like those people who were in the opposition against the Jagan government, they were getting money to keep the people out on strike and they were the main sources of all the trouble in trouble in 1963.

Habib: I heard that the University of Guyana and the high schools are infiltrated with C.I.A. spies who pose as advisers and experts and peace corps personnel and the whole purpose is to sell the American way of life, the American free enterprise or capitalist system and to attack the P.P.P. and socialism.

CONTINUED ON PAGE 16

The Guyana Story (contd)

Joyce You not only have the C.I.A. in universities and schools, you have them in the police force and the G D F which is the Guyana Defense Force a sort of Army, you have them in all of these top ranking places. The C.I.A. occupies top positions because most of these people are foreigners who hold these positions.

Habib Going back into the interior, you told me something about something you knew who was studying abroad, no names called bla, bla, bla.

Joyce Oh yes, I knew a person who was studying in Peru for his masters and he had to write his thesis on the interior section of Guyana and when he went home to Guyana he asked for permission to get into the interior they locked him up. I wouldn't call his name either. But he was locked up until the government of Guyana could contact the university in Peru to find out if this boy was studying and writing his thesis.

Habib Why do you think that Burnham has this fear of people going into the interior especially those students who have studied abroad?

Joyce Because you see when you go abroad you learn things, you expand, you see things from a different angle and he's afraid that when you go back home you would influence people and get them away from him. So he doesn't want you to have no dealings with the common people. If you go back to Guyana after you've been away for a period of time. He'll only permit you to stay a few weeks after a lot of harassment and searching and all kind of things, then you're permitted to stay for a few weeks.

Habib Suppose now, in your case you get married to someone who is not from the interior, like the rest of your family is, how does that reflect or affect on you visiting your relatives there?

Joyce Well, if I get married (this is the Amerindian rule) to somebody in the Amerindian tribe, I have no problems, but if I get married outside my Amerindian tribe, I lose my rights. I have to apply for permission to enter the reservation. If I don't marry, I am free to go back into the interior. But now with Burnham and other people coming to visit the interior, I don't know how this will affect me when I go home. But I would like to go to see my relatives when I return, but I don't know.

Habib Would you say that there are more shams in Georgetown now, and throughout the country than before?

Joyce I would say in Georgetown you will find Tiger Bay's growing. Tiger Bay is our main slum area, and then you have Pentence and Boystown and the housing scheme is fast becoming a slum area now.

Habib In 1964 I got hip to Tiger Bay through a calypso song by the Mighty Sparrow which highlighted the racial conflicts between the East Indian and the Afro-Guyanese workers at that time in what was called B.G. or British Guiana. There's a part of the song that goes like this "I don't care if all ah BG bun' down/ I doan care if all ah Bookers bun' down/ but they'll be puttin' meh out meh way if they tacker tiger bay/ and bun' down the hotel where all dem wahbeen (whores) doz stay/ What ethnic group mainly resides in these areas?

Joyce The Blacks reside there mostly, the East Indians reside mainly in the countryside. Tiger Bay is in the heights of Georgetown by Water Street, and Water Street leads to the airport. So that if you come straight down you come right into Tiger Bay, that's if they want you to see Tiger Bay.

Habib Are there any attempts to cover that area away from tourists?

RIGHT ON!

Joyce Oh sure, they won't take the tourist into Tiger Bay, the tourist would find Tiger Bay accidentally. They would take them to places like Queenstown and Kingston where all the big shots live.

Habib Is Queenstown and Kingston in the suburbs?

Joyce No, it's in the city, but it's a place where all the bourgeois aspiring people live, then you have Bel Air Gardens, Belair on the East Coast and Percharidine Gar, that's a new bourgeois section over there. They'd never take them down to Pentence or Boystown or to Tiger Bay.

Habib In what area would the Black Americans live?

Joyce They would live like in Belair or in Kingston where all the big shots live.

Habib Is Burnham's Mansion still in the Botanical Gardens?

Joyce Oh yes, it's a very big mansion and now he's even tending pigs in the back. It use to be the Botanical Gardens years ago and when he came to power it was an old mansion that belonged to one of those British estate managers. He borrowed a piece of the Botanical Gardens and then kept on borrowing until he nearly took over the whole Garden. Recently he's moved into the country, but he still owns this place which is located on Deception Road.

Habib What was this about the importation of goods, for his personal use?

Joyce Oh well, you know he has banned the importation of a lot of things that we liked at home in Guyana. Spat peas, black eye, at Christmas we have a bread that we call black cake, well he's banned the importation of all the citrus fruits that goes into it. He has banned all imports from the people, but he's still receiving his. Yes, he gets his boxes of imports every year. The stevedores on the water front get mad and the said if they can't get, he can't get either they destroyed his gifts, all his apples, grapes and so on.

Habib What is Peter D'Guar doing these days?

Joyce He's all washed up now and very redundant. Peter D'Guar was a United Force leader, the third party and he really was used to split votes between the PPP and the PNC because he had a fairly large number of supporters, many Portuguese, but they are the minority so he was never really strong. The Aborigines (Amerindians) are also supporters of the United Force. Their support is based more on the religious than on the political because they Amerindians are Roman Catholic and D'Guar and the nuns who preach to them are very close to them. D'Guar is a businessman, he owns a liquor store, Banks Beer, and a sweet drink (soda) factory. Right now he's just quietly taking care of his businesses.

Habib Over a year or so ago I heard that Burnham had him arrested and put in jail for a short time.

Joyce Just for a day, that's all. They're all in cohorts. Yes, Burnham and D'Guar led that big strike in '63, so Burnham's locking him up for a day was only to save face.

Habib What is Cheddi Jagan doing now?

Joyce Well, you can call it a period of marking time. People are coming to realize who Burnham is and what he stands for and at this present time he is pointing out the present contradictions to the people. Now they're beginning to see what he's been trying to show them in the past. So you can say that the PPP is going through a period of marking time. Cheddi is still strong, he still holds the majority of the people and if Burnham fights him fair at the polls, he will always win because he has the majority, which also includes a lot of Black supporters. Although I must admit that many have been paid off by Burnham with lots of money and big positions and so on, to come over to his side.

Habib Because of the CIA's infiltration into the struggle in Guyana in 1963 which turned the conflict into a reactionary type of thing, we can't really say that it was a Guyanese revolution that went down. Do you think that an advanced force of armed struggle will take place next time?

Joyce They will have another struggle because the Guyanese people are getting more and more politically aware of their situation and armed struggle will come, it's inevitable.

Habib In the interest of unity, what strategy do you think the Caribbean struggle should take?

Joyce In the interest of unity, all of the Caribbean countries should try to get along with each other, assist each other in armed struggle. A lot of people should carry the truth from country to country because a whole lot of people don't know what's going on, not only nationally but internationally. It's only since Jagan came into politics in 1940 that Guyanese came to know about international politics. I also feel that there is a lot of isolation going on in the Caribbean, especially in places where Americans have a strong hold. You only get to know one side of what's going on.

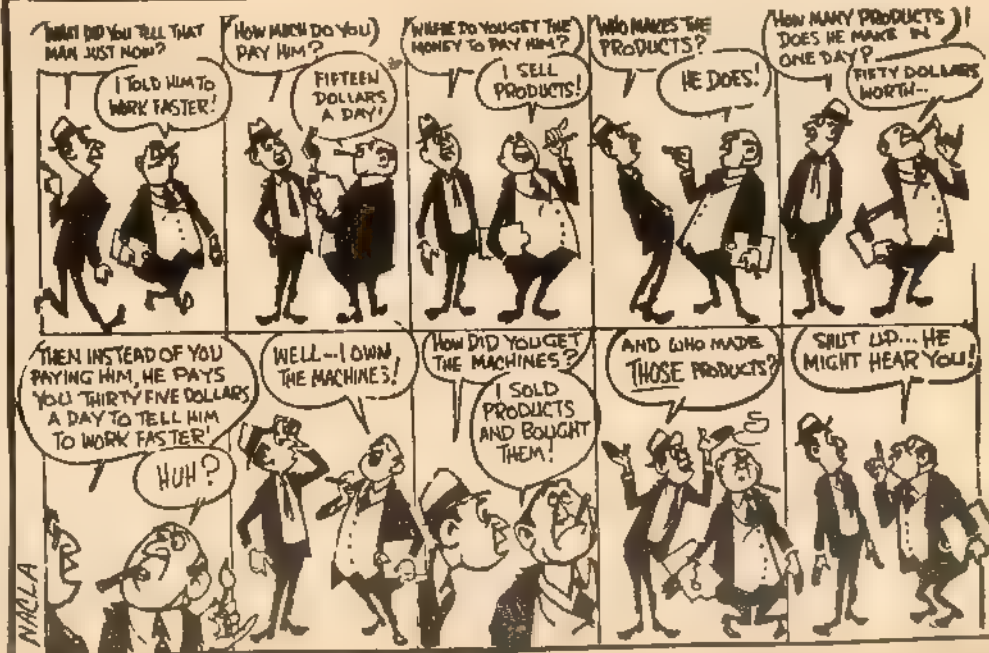
Habib What advice would you give to Black American revolutionaries in North America and in what way can they assist in the struggle?

Joyce Black people in North America and the Caribbean must see themselves as true brothers and sister, not only as I am an American and you're a Guyanese, but we must realize that Black people all over the world are fighting for freedom and no matter where you come from or where you're going to we all should struggle morally, physically and in whatever way is necessary.

Habib In conclusion, what do you think about Burnham, would you say that he's an opportunist, racist, demagogue, intent only on personal power or what?

Joyce I would say that Burnham is another

Bats*



LAW & PRISONS *a black con's view*

Part I

The very word law has this odious, repugnant and hostile sound to it. It brings many feelings to the surface; nuances and remembrances-emotions and thoughts-memories and prophecies- correlated words which seem to be synonymous with law, none of which are respect, admiration, humaneness or dignity. The sounds of sirens screaming in the night; the occupation force with its blue-coats representing the law; a huge gun hanging from the hip and long, heavy, black baton in hand, swarming over the community creating, interpreting and enforcing this alien law on Saturday nights. The sights and sounds of their abrupt departure and the blood stains left as a reminder in the gutters for the early morning churchgoers to see the next day. The pounding feet on the stairways leading to the second floor of the apartment building; the crashing of the door overhead-the screams and curses; peeking out the door to see "them" drag the man down the stairs by his feet, each step, a bang of his head--bloody, screaming and not to be seen again. The question, always the question-- "What did he do and what will happen to him now that "they" got him?"

Law in this country is an extension of "God's Ten Commandments"--A God who has been neither sensitive nor responsive to the needs and aspirations of the poor, disadvantaged and certain ly not the black man. Law is neither geared nor created for these people; its very existence and design is for keeping him in his place. Law is the catalyst for genocide and it is significant and ironic that in this country where there has been a systematic, calculated and effective indoctrination of the people to connote the word "black" with "evil" the very pillars, the epitome of law and order-the creators and interpreters of the law, those selective group of men who sit in pious judgment on the people-the judges and justices in this country are robed in the "evilness" of black! Logically, they would clothe themselves in the purity of white sheets drawn over their heads, with holes cut for the eyes since law is neither blind or neutral, and a high, conical head piece representing the wizardry of the law.

We are told that law is a moving, feeling, responsive force which emanates from a sacred document-a document which is the very foundation of this country-a document which was written by the so-called "founding fathers" who had inordinate wisdom and insight-those who, we are led to believe, had the foresight to anticipate the expressed needs of a people for the centuries which have followed-a document to be revered and respected by all the citizenry of this great, wealthy and compassionate nation; a nation which has set itself up as the world's police force to enforce the dignity and freedom of the many peoples of the world-this same document which all laws exude from and gives the government the authority to enforce these laws was written by racists and has its base in a racist philosophy. It was not without intent or purely innocent that this United States Constitution enforces white supremacy in three different sections and mentions "three-fifths of all other persons" meaning, of course, the black man. This, then, is the authority for the laws in this country; laws which the black man is expected to respect and adhere to - laws which we are not suppose to know were created for our suppression. No matter the sublimation of amendments which have followed, the core is rotten and all else which follows must be "fruit of a poisonous tree." In this regard, the United States Supreme Court has ruled, "...A search is either good or bad from its start, it is not changed in character by its success" and so it follows, a law which is tainted from its own bryo, even when nurtured, remains tainted and evil. So then...the man who was dragged down the stair way for ostensibly violating one of these laws must face this awesome, well oiled machinery. The consequence of that confrontation is a foregone conclusion. Prison.

Before any meaningful dialogue regarding the present conditions of the prisons in this country can begin; even before a particular prison is selected to examine - one must deal with the absolute truth that all prisons are inherently and diabolically ugly! The word ugly is defined as: "...very unpleasant or unattractive to look at. Disagreeable or unpleasant, objectionable: morally revolting..." in part There does not exist in the English Language, a more appropriate word. The total concept existence and purpose for prisons is ugly. The architecture of prisons (ranging from the medieval, stone-fortress design with the grey stone walls which seem to be reaching and searching for truth in the sky, with conical gantowers which are reminiscent of the feudal castles -to the ultra-modern, college campus type) are ugly. The people who are regarded as the keepers, no matter the euphemistic titles or degrees while tag along behind them, are ugly and unfortunately, the people for whom they were designed and built will ultimately become very ugly, odious and corrupt.

There is a patch of blue sky directly above - even the forty foot high walls cannot hide and sunshine which filters down into the prisonyard at high noon - warmth and beauty which was given to all mankind to savor and enjoy, yet the prison remains ugly! An occasional tree planted in the middle of the prison-yard which may give forth green, bountiful leaves and lovely shade - but the prison will maintain its ugliness. Men wax floors of their cells, using stolen wax purchased for so many packs of cigarettes, men who never had waxed floors at home, trying desperately to erase some of the ugliness, but to no avail. Men, who at home were accustomed to grease smeared walls, covered with splashes of dried juices from smashed roaches of long ago, walls with cracked plaster and torn wallpaper with thousands of fingerprints in blood and tears will smuggle paint into the cellblock and while another convict "watches for the man," quickly paint the walls of the cell trying to cover the ugliness with paint, but he oppressive nature of the ugliness seeps and bleeds through. The quality of such ugliness is all pervading, all encompassing and omnipresent --filling every crack and corner of the cell and every pore of the human body. It is idiomatic that in prison there is no such thing as a beautiful day or a lovely sunset - no dawning of a new day!

Tearing away the shrouds of myth is vitally imperative before any search for the truth can begin. One such myth is that "honor among thieves" exists. It does not. Prisons are jungles where the strong do not necessarily survive - the system is geared for the protection of the weak, the informer. Special favors, privileges and protections are bestowed upon the weak individual who is not loyal to his peer-group, but informs on them to survive and gain advantage. It is reasonable to assume that if a man cannot be loyal to his own peer-group, his unable to garner loyalty period and has no identification. Another romantic and popular myth is that a man lying in a prison cell is dreaming of the woman he left behind - untrue. In more cases than not, he is lying there dreaming of the homosexual in the next cell. Take any human mentality and place it for a sustained period of time in an abnormal situation and the results are immutable. So we find that two popular myths are exposed and dissipated - there is no honor or loyal to any unwritten codes and men in prison tend to lust after other men in prison.

Prison reform, even in a sophisticated form, will not serve as a panacea to the ugliness and inherent evil of prisons. It is more a bandaid to a broken leg. The core is evil and the fruits will be poisonous, also. The human element and love are missing and no degree of resolutions, rules, regulations or reports will inculcate humanism into an inhuman machine. We arrive at the question; would conjugal visits - the allowance of normal sexual relationships improve the

existing foundation. The answer is if society wants to protect themselves, they had better begin formulating programs which will attempt to deal in forms of humaneness and normalcy. Such programs will be more beneficial to the community than to the prisoner! We see the prisoner in an abnormal situation, feeding from abnormal troughs and nurturing and abnormal personality and mentality. The Justice Department estimates that 90% of the people sent to prisons will be returned to the community. Use their dramatic statistics! The Federal Bureau of investigation consistently alarms the public with reports on the rise in the crime rate. Correspondingly, the only rate which remains static is the 90% who will return to the communities, only the 90% is of a higher aggregate of people sent to prison. In three years, in the State of Ohio, alone, slightly over five thousand men were sent to the Ohio adult male prison. The justice department says that approximately 90% of them will ultimately be fed back into the community. Teach them to survive without normal sexual responses, teach them deviate sexual behavior and force them to "like" it, then feed them back into the community. It is not incumbent to use much of an imagination to derive the totality of the picture. These re-cycled, mass-produced and assembly-line released deviates will infect the community.

The "ostrich approach" will not suffice. Hiding the head in the sand will not cause the evilness and ugliness to go away. It is her to stay until the people do something about it. What we have is large groups of men and women with abnormal sexual appetites channeled in abnormal directions. It is not before us to determine or judge the moral right or wrong of homosexuality. What is before the forum is the right of choice and selection. In prison, homosexuality is encouraged. By its very nature, a prison must encourage this. Medical experts, psychologist and penologists have long ago exposed the myth that the sexual drive ends inside prison walls. If anything, it is whetted by the structured denial and deprivation. Masturbation is discouraged, as is pornographic literature and photos of women. Some institutions have regulations against women visitors wearing "suggestive" clothing - mini-skirts, etc. It is assumed then, in view that the administrators of prison are aware that the sexual drive is alive and well - it will be directed towards other convicts because it is going to find a direction for release. There is even a legal question regarding the "Equal Protection Clause" as well as "Cruel and Unusual Punishment." Is it cruel and unusual to deprive a human of one of their two basic instincts, that is "survival of the species?" Equal in importance, are men who are inclined towards heterosexual relationships accorded the same privileges as those who are inclined towards homosexuality?



Ex-Panther Murdered

Isalah Rowley, known as Duberry, was gunned down on May 27, 1972. He was shot down as he stood on the corner of Van Dorne and Ah Streets shortly after 9:30 P.m. in Jersey City, New Jersey.

Duberry, who apparently was blasted at close range by the gun, died at the Medical Center at 4:30 p.m. Sunday May 28th. Part of his side had been blown away by the shotgun. He died of four wounds of the lower abdomen and back.

Duberry came from a typical black family. He had the typical bruises with the law and served time in prison, which has grown to be known as the university of the revolutionary.

Duberry was instrumental in organizing the New Jersey Chapter of the Black Panther Party in 1968.

Duberry, along with Victor Perez and Charles Hicks, was indicted for the machine gunning of a Jersey City police station in November, 1968. The trial ended in a mistrial and there was no retrial. All three of them received time on other lesser charges.

Duberry was in jail at the time of the split in the Black Panther Party and when they were released he went to work with a program to get jobs for ex-inmates and work against drugs.

The word in the streets has it that Duberry was gunned down by hired killers because he was working against the drug traffic. There has also been a lot of cars with New York license plates in the area.

Black Panther Party
Jersey City

"A SLAVE OF NATURAL DEATH WHO DIES
CAN'T BALANCE OUT TWO DEAD FLIES"
Alprentice Bunchy Carte

Prisoners Form Grievance Committee

brothers,

We, the inmates of the Queens House of Detention, are seeking support toward our struggle with the prison officials. We are organizing a much needed "Inmates Grievance Committee" so that we may be represented at meetings and put forth our grievances and solutions.

The warden of this institution has made his attitude towards such a program as well as for us, completely understood. Whenever he sent one of his robots to deliver his answer to our request, his reply is always "I will not and do not talk with 'inmates'".

We have drawn up a petition and designed a "Bill of Reform" which we sent to the following: The N.Y. Times, N.Y. Daily News; N.Y. Amsterdam News; the Village Voice; Muhammad Speaks; The Young Lords Party; Vietnam Veterans Against the War; Life Magazine; Mr. Elton C. Fox; Dr. Thomas Matthews; Newsweek Magazine; Commissioner B.J. Malcolm; and Warden Click. We are receiving replies for many copies of our "Bill Of Reform" along with pledges of support.

We, as inmates, are limited towards any action we must put forth in order to achieve victory over our present oppressors, The Pigs and their system. We are striving towards receiving as much support as possible in order to reach the solution necessary to quell future riots which the pigs are breeding.

One of our grievances is "the abolition of the present Bail System" - so we may be able to achieve freedom for those brothers who have excessive bail in the amounts of \$20,000 for snatching ham from the A&P!! For every one brother in the street that accounts for his aid, which equals more than 50 brothers confined!!

We ask for your support, for any assistance you are empowered to offer; addresses of those who are in positions to

offer aid, lawyers who are dedicated to the present cause and not capitalistically inclined. - We are more than eager to send a copy of our "Bill of Reform" to any who are curious or concerned for our struggle towards breaking the chains of oppression!!

Power!!

Micheal McLaughlin 5LB5
Queens House of Detention
126 -02 82nd Avenue
Kew Gardens, New York



FREE CLOTHING RALLY

FREE CLOTHING FOR
OUR PEOPLE

Where: *MT. Morris Park Amphitheatre*

When: *Sept 26th*

Time: *10 AM --- until its gone*

for info: *864-8951*

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Help!
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National Committee for the Defense of Political Prisoners

Meets at 7:30 on Monday Nights
at the Mt Morris Park Amphitheatre

At 122 st.

BLACK PANTHER PARTY LIBERATION SCHOOL

EVERY SATURDAY 11:00 to 2:00

MOUNT MORRIS PARK AMPHITHEATRE

122nd and MT. MORRIS PARK WEST

We demand education for our people that exposes the true nature of this decadent American society. We demand education that teaches us our true history and our role in this present day society!

A celebration with the peoples of Vietnam, Cuba and Puerto Rico will be held on Wednesday, July 26, 1972.

This date marks the 19th anniversary of the attack on Batista, Moncado Barracks. Although militarily unsuccessful, this brave action by a band of guerrillas led by Fidel Castro was an important event in the long struggle which has brought about Cuba's current revolutionary era.

Sponsors of the celebration: Venceremos Brigade and the Puerto Rican Socialist Party, have announced the following schedule of events:

BLACK PANTHER PARTY

Political Education Classes

Wednesday 7:30

2026 7th AVENUE

INFO: 864-8951

HARLEM, NEW YORK, 10027

Political Education Classes

NEW ARK, NEW JERSEY

Tuesday 7:30

424 Springfield Avenue

INFO: 242-9547

Power to the People!

Power to the Liberation School!

What is it all about? It's about educating your children to the pitfalls of this system. To prepare them for the visions we see, therefore when they become adults our visions become their reality

There are at present approximately 25 children enrolled in the Party's Liberation School in Harlem, participating in such courses as Black History, Black Art, Self-Defense, Lectures on the ills of Drugs. The children are also taken to movies, etc.

We are in a struggle for liberation which means we must deal with all levels of struggle. One of the things we give high priority to is our youth. We must begin to educate our youth so that they can carry on the work of our struggle and be able to bear the burden of fathering a new, stronger and wiser generation of Black Men and Women.

The Liberation School is now in its earliest stages of development. The demand of willing parents, who see the necessity to educate our youth, to register their children has brought about the need for funds which will enable us to hold classes and day care seven days a week instead of once every Saturday

Donations of Food, Black Children's Books, tickets to children's amusements, etc. will of great help.

Financial donations can be sent to: Black Panther Party Liberation School 2026 7th Avenue Harlem, New York, 10027

Speakers: ON Cuba
Vietnam
Puerto Rico
Admission Free
Refreshments
Where: Hoboken, N.J.
Willow St 1 - 1st & 2nd St

5-8 Latin Am. Bands
LA BORINGUEN
Singers, dancing, etc.
8-11 Films & Speakers

Films: Culubra
Por Primera Vez
Isle of Youth
Vietnam for Vietnamese

"MESSAGE TO BLACK COPS"

We, the Black Police Officers comprising the F.A.A.P.O. do state here & now, that the time for Black Policemen to come of age is now. The days of Tomism, Boyism, Pigism, and dumb ass niggerism is up, its over, its over, it's out of date and time is late for Negroes caught up in such fate.

The hour has come at last, when all Black cops must make a stand against Police Brutality, "White Racism", Police genocide against all men, injustices within the Police institutions, injustices committed in the Black and Puerto Rican communities. It is self evident that the leaders in charge in most inner city urban community Police Departments are too anarchistic, too racist, too ignorant, too insensitive, or too blind to bring on the kinds of new innovations that could develop a healthy and positive change within the police department and within the Black and Puerto Rican communities. There can never be a successful fight against crime in the Ghetto when the animosity, hostility and the negative attitudes that are prevalent within the Police department and the communities. With neither side trying to understand the other.

The Police department must like it or not, admit the truth about their racist oriented policies within and without the department. Their failure to communicate and understand what the Black and Puerto Rican community are all about. The colossal blunder of the Police department is their ability to relate to the Black and Puerto Rican peoples as fellow humans and real Americans. This racist mentality caused the death of all the so-called riot victims, both Black and white. No one was ever convicted of alleged sniper firing. Children were wounded and killed, all in the name of law and order. The truth is that this would have never taken place in the white areas except for maybe some young hippies who oppose the genocide perpetuated in the illegal manner in Vietnam.

The F.A.A.P.O. ask why do you Black cops continue to be used as tools, a monkey wrench mind ready to be flunkies and tap dancing Niggers for the Racist inspired Police department? I know some of you say that this is just a job to support myself and family. But still you beat and steal from your own people like your counterpart the mad racist beast. The F.A.A.A.P.O. recognize what all policemen are not racist or brutal. But they must cry out against what they know to be wrong and be counted. We must admit that it is necessary for Black cops to stop fusing and cussing and discussing a whole lot of trivial nonsense about dances and tickets. Who needs this? Why, all of us need our Black ass kicked if we don't get involved wholeheartedly in the struggle for liberation, for freedom, for justice and equality. Not only in the department, but also in our own communities. We must unite over the real issues to make real changes now. Stop! Stop jiving about you're a Black man first and a cop second. Prove it to the people. All Power to the People!

The F.A.A.P.O. is not anti-white, nor is it anti-cop, nor is it anti-american. But we are anti-injustice, anti-brutality, anti-racism, anti-dehumanizing, anti-discriminating, anti-uncle Tomism, anti-Niggerism and anti-wrong. If we are wrong for this stand in this land, then wrong we for ever will be. Then Right On! to being wrong. Are you really funky and cool, or are you just a nigger tool, a number for the Power structure to pick information from. The police are spying on all Revolutionary groups. Only because they have some nigger

fools all ready to be "bosses' head Samboes, all for a pat on his nappy empty sick ass head. A dumb nigger is willing to do anything for a so-called advancement. He will kill his mother for a Gold badge if Boss say "KILL". This kind of Boy or Negro is a faggot from his soul, or what's left of it. Why be so bad and tough Black cop with your own people, when the man's foot is knee deep in your Black Shitty ASS.

The F.A.A.P.O. is against crime, drugs, drug pushers and all other law violators including police officers who or are violating the law that they have sworn to uphold. Its a crime to brutalize any people for no justifiable cause. The training of a policeman does not call for the practice and policies carried out in the Black communities. These negative actions are solely the individuals themselves who are not qualified to be on the streets wearing Police uniforms, Black Cops, unify yourselves with the real truth and start some action to resist this bullshit racist jive that is going down in your communities on your people. How can you get respect, when you don't even protest these kinds of actions. The only way you can respect yourself, or receive respect from the people is to demand action by any means necessary. You've got to kill racism before it kills you. No white man would allow others to do to him or his kind like they do to us. Not without a helluva fight. The F.A.A.P.O. says, if you Black Cops think you are good as, or better than the white man, you can't prove it by getting hit while talking shit, dummy.

We do not condone racism, injustices, crime, or hypocrisy. And we are out to fight until the end all forces against these evils. The F.A.A.P.O. is for all Policemen who believe in justice, fair treatment and real law and order based on justice with compassion and reason. Any policemen who opposes this, we oppose them. Black as well as white. We welcome all police to try and understand our plight as law enforcement officers. By getting involved with the community. Learn why the police are not loved or supported by the minority groups in America. Learn why the police can not successfully fight crime in the ghettos, learn why we need to help the black community by example as well as rhetoric. Black people are confused by our words but never by our deeds. The time has come for Black Policemen to change their image from racist Pigs to Human Beings and Black Revolutionaries!

All Power to the Righteous
People!
Minister of Information
Derek T. Akridge
F.A.A.P.O.
Newark, New Jersey

(Editor: This is an excerpt from the Party's Speech at the Muslim Rally).

The Black policemen is not really - unless he chooses to be - accountable to the Black community in which he may be operating. He is encouraged to think of self as a cop "who just happens to be Black."

"Being a cop like any other really means for the Black cop becoming a white cop, i.e. a white vision, perspective, ideals priorities, behavior patterns in the Black community, and a willingness to serve the white power structure without examining what that service means." There were Black police attacking the Muslim Mosque.

The Plainfield Two

PLAINFIELD, N.J. - On July 16, during the "hot summer" of 1967, when cities throughout America were erupting in violence, Bobby Lee Williams, a young black man, was wantonly shot by a white policeman, John V. Gleason. Many witnesses to the shooting were so angered that they chased the officer and beat him severely. He died shortly after being taken to the hospital.

Six weeks later, the police staged a series of raids in Plainfield's black ghetto, arresting 13 young people and charging them with murder of the policeman. They coerced other blacks into becoming prosecution witnesses. In 1968, despite their objections to a mass trial, 11 of the 13 defendants were tried together. Two of them, Gail Madden and George Merritt, were convicted of first degree murder and began serving life sentences on Christmas Eve. Convinced that Madden and Merritt were innocent, a group of citizens formed the Plainfield Joint Defense Committee and started the legal and educational campaign that is still going on.

The convictions of Madden and Merritt were unanimously reversed by the three-man Appellate Division of Superior Court on June 23, 1971, 30 months after their incarceration. The chief reason cited for the reversal was the introduction, by the trial judge in his charge to the jury, of a conspiracy theory - for which no evidence existed. The court also noted the unfairness inherent in a confusing mass trial and the unreliability of the witnesses. New trials were ordered.

The Prosecutor opposed the release of Madden and Merritt on bail pending retrial. He argued that they were not bailable because they still faced a possible death sentence, despite the fact that, even if convicted in a new trial, they could not have drawn a more severe sentence than life imprisonment. Various legal maneuvers kept them in jail for another 9 months until, in response to a federal court order, a Union County judge released them in March 1972 on a \$25,000 bail each.

The New Jersey Supreme Court announced its acceptance of the Prosecutor's appeal for a review of the Appellate decision and, immediately after the release of Madden and Merritt, set a hearing for April 11. Following this hearing, a second one was held on May 9th. The Court has three options:

- 1) It may sustain the reversal, leading to retrial.
- 2) It may reverse the reversal, and send Madden and Merritt back to prison.
- 3) It may reduce the severity of the charge and of the sentence imposed.

Its ruling is expected within the next few weeks.

Plainfield Joint Defense Committee
P.O. Box 455 (218 Watchung Avenue)
Plainfield, N.J. 07061

If the Black Policeman does decide that his fir loyalty is to the community, what happens then Here's a true case in point:

Jim Nance, had been on the police force in Newark for 11 years. He'd received a lot of decoration medals, etc., and his name is on the walls all over City Hall. Four years ago he was wounded in the line of duty. Nance made a decision that he was a Black man first and a police second. Last Wednesday he took his case before the City Council because he was being forced into retirement because he decided to work in conjunction with his people to relate to the needs of his people. Jim Nance, because he was Black first and a cop second is being victimized

Statement of P.A.G. & R.S.U.

RIGHT ON!

PAGE 21

strength to force the Vietnamese people to accept a settlement in accordance with its insolent conditions. Let U.S. President Nixon and company know that their adventurous policy cannot change the situation in south Viet Nam, but only drive the United States deeper in the war in Viet Nam and lengthen the list of dead, wounded and captured G.I.s in Viet Nam.

The Provisional Revolutionary Government of the Republic of South Viet Nam voices its total approval of the May 10, 1972 statement of the Government of the Democratic Republic of Viet Nam.

The U.S. Government must stop at once the mining and blockading of the sea ports in north Viet Nam and put an end to its bombardments and other war acts against the Democratic Republic of Viet Nam. Every person, inch of land, enterprise, co-operative and school in north Viet Nam is so dear to the south Vietnamese people. If the U.S. imperialist aggressors strike the north once, the south Vietnamese people will punish them ten times harder.

The U.S. Government must end immediately its aggressive war in south Viet Nam, the "Vietnamization of the war" policy, negotiate seriously at the Paris Conference on Viet Nam, and positively respond to the P.R.G.'s 7-point solution of which the two key points have been elaborated.

Implementing venerated President Ho Chi Minh's sacred testament, responding to the appeal of the National Front for Liberation and the Provisional Revolutionary Government of Republic of South Viet Nam, the south Vietnamese people from the mountains to the plains, from the countryside to the urban areas, together with their countrymen throughout the country, are determined to dash forward in the impetus of their victories, continuously carry on their offensives and uprisings, and fight till the Yanks quit and the puppets topple, for the independence and freedom of the fatherland and for the peace, national independence, democracy and social progress in the world. The south Vietnamese people have enough determination and strength to persist in and step up their just resistance to final victory. In the spirit of the Declaration of the Summit Conference of the Indochinese Peoples, the south Vietnamese people, shoulder to shoulder with their Cambodian and Lao brothers will frustrate completely the "Nixon doctrine" and regain the independence and freedom for each country. No brutal force, no insolent threat, no perfidious scheme of the U.S. imperialists can shake the iron will of the south Vietnamese people.

The U.S. imperialist aggressors are being defeated on all fronts in south Viet Nam as well as in Cambodia and Laos. The policy of "Vietnamization of the war" and the "Nixon doctrine" in Indochina are seriously breaking down and will certainly be defeated completely.

With the strong support and assistance from the fraternal countries and friends the world over, the sacred resistance of the Vietnamese people will surely achieve glorious victory.



Education of our Youth?

Vivian Fields
7-415

Angela Davis

When I first learned that Angela Davis was put in jail I didn't know what it was about. But now I'm happy she's free. Angela Davis's mother is a school teacher and her brother is a football player. The trial lasted for 22 months of "agony and terror" (Daily News June 5 Page 3). An all white jury freed her. Angela Davis expressed her relief as she stepped outside the courthouse after the verdict. She said, "It is not only the happiest day of my life, it is the same for people all across the country and the world who have struggled so hard". She vowed a campaign to free political prisoners everywhere. The jurors who acquitted Angela Davis had a party for her to meet the black. Scholar, the defense lawyers and the lawyers' wives and husbands. It all started on August 7, 1970 when 17 year old Jonathan Jackson, seated in the spectator section of Judge Harold Haley's courtroom, stood up and drew a gun, shouting "I've got an automatic weapon. Everybody freeze!" Young Jackson, Haley and two convicts, who were in the courtroom were killed in the confused shootings that followed. Jackson handed a pistol to the defendants James F. McClain 37 on trail for assaulting a guard at nearby San Quentin Prison. Then Jackson drew a carbine from under his coat. Two other convicts there to testify, William A. Christmas 27, and Ruchell Magee 32, joined Jackson, but two others refused. As the corridor outside filled with deputies, Jackson and his companions took five hostages - Haley, three women jurors and Assistant District Attorney Gary W. Thomas - tied them together with piano wire and taped a sawed-off shotgun to Haley's neck. A newspaper photographer stepped out of an elevator step found a gun pointed in his face and was told. "You take all the pictures you want. We are the revolutionaries. Be sure to get pictures of the judge" One of the escapees shouted "We want the Soledad Brothers freed by 12:30 p.m. today". That statement later became a link to the case for Miss Davis, who, the prosecution said, was passionately in love with one of the Soledad brothers, George Jackson, Jonathan's older brother, and helped plan the courthouse incident to free him in exchange for the hostages. It also was learned later that Miss Davis had purchased the guns used by Jonathan Jackson. The escapees and hostages moved out of the building and into a yellow van in the parking lot. As McClain slowly drove the truck toward an exit, gunfire erupted. McClain, Christmas and young Jackson were killed. The top of Haley's head was blown off and Magee subsequently charged in the case but not yet tried, was wounded - Thomas, the prosecutor who grabbed a gun in the van and fired at his abductors, was wounded and his legs permanently paralyzed. One woman juror was shot in the arm - Miss Davis was arrested two months later in New York after a two month search by state and federal authorities. Miss Davis is a real intelligent woman and so I think someone should build her a monument. Because she seems like a wonderful person. Miss Davis was innocent of murder, kidnapping and conspiracy on June 4, 1972. They should build a monument of some kind because she deserves it. And she's just beautiful all the way through, cause me and a lot of other people like her. I haven't seen her in person yet but I would really like to.

I feel very sorry for you because you have chosen to like a person of the lowest kind. Because Miss Davis - an admitted communist, and enemy of freedom loving people all over the world was not convicted, because of lack of evidence - she no doubt was involved with murderers and animals who kill for fun. I only hope you find someone else black or white to look up to and not this devil in woman's clothing.

Mr Burke

B+
well reported on a vicious and horrid person

6/7/72
J. H.S. 98

RIGHT ON!

Black Panther Party Platform and Program



1. WE DEMAND FREEDOM. WE DEMAND THE POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

We believe that black people will not be free until we are able to determine our destiny.

2. WE DEMAND FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE DEMAND AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and a mule. Forty acres and a mule was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore we feel that this is a modest demand that we make.

4. WE DEMAND DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, can build and make decent housing for its people.

5. WE DEMAND EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE DEMAND EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. WE DEMAND THAT ALL BLACK MEN BE EXEMPT FROM MILITARY SERVICE.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the military, by whatever means necessary.

7. WE DEMAND AND IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. We therefore believe that all black people should arm themselves for self-defense.

8. WE DEMAND FREEDOM FOR ALL BLACK PEOPLE HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. WE DEMAND THAT ALL BLACK PEOPLE BE TRIED BY JURIES OF THEIR PEER GROUP IN A PEOPLE'S COURT.

We believe that the courts should be made up of peers. A peer is a person from a similar economic, social, religious, geographical, environmental, historical, and racial background. We have been, and are being tried by juries that have no understanding of the "average reasoning man" of the black community.

10. WE DEMAND LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE.

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impels them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed with certain unalienable rights; that among these rights are life, liberty, and the pursuit of happiness. That to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness.

But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

ALL POWER TO THE PEOPLE!



Ain't got no time...
ain't got no time for jiver, man
Ain't got no time to waste.
Ain't got no time to boogaloo,
Ain't got no time to taste.
Ain't got no time to light one up,
no time to pop a bag,
just can't afford no being high,
on booze or smoke or scag.

THE REVOLUTION'S HERE & NOW,
we dy'n by the score,
AIN'T GOT the FREEDOM we had last year,
let 'one got anymore.

BROTHERS & SISTERS ROT IN JAIL
BROTHERS & SISTERS DIE.

WHILE YOU NODDIN' ON SOME CORNER,
TALKING 'bout you 'fly'.
still rippin' off sisters & mothers
for a bag of suicide dust,
and ratt'n-out the struggle
EVERYTIME you take a bust.

When all 'Black People' stand'n tall,
you still crawl'n in the gutter,
well, when we use your head
for a football, nigger,
you better doesn't mutter,
Ain't got no time for the weak, man
these are the days of the strong
you got a chance of gettin' right,
or end up 'dead' wrong.

ain't got no time for jiver, man,
this is the time to D.O.
if you ain't ready to t.c.b.
Ain't got no time for YOU...

"EDUCATE USERS - EXTERMINATE SELLERS!"

deal with the

D
E
A
L
E
R

NOW.



theo.